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German Refugee To U.S. Was Best-Known Authority On Nazi Leaders And Party, Derisively Remorseless; And Hated Enemy

Konrad Heiden, a German refugee who devoted much of his life to a remorseless journalistic pursuit of Adolf Hitler and the Nazi party, died in New York at Beth-Abraham Hospital, the Bronx, after a long illness. He was sixty-four years old. Mr. Heiden was born in Munich on August 7, 1901, the son of a labor union official. His mother was Jewish but he was a Lutheran, says the New York Times. He spent his youth at Frankfurt, where he attended preparatory school. He returned to the university in Munich in 1919 to study law and economics.

The writer attended his first National Socialist meeting in 1920. "I saw, without particular enjoyment, Herr Hitler at close range and listened to the flood of nonsense — or so it then seemed to me — that he was spouting," Mr. Heiden recalled.

"It was only gradually that the effects of these speeches made me realize that behind all the nonsense there was unrivaled political cunning."

In 1922, he was elected president of a small democratic group at the University and, he said, for the next year tried "with complete lack of success, to annihilate Hitler by means of protest parades, mass meetings and giant posters."

Mr. Heiden continued his attacks on Hitler after he was graduated in 1923. As a writer for the liberal Frankfurter Zeitung, one of Germany's leading papers, his special assignment was the Nazi party. It was said that Hitler sometimes refused to start meetings until Mr. Heiden arrived.

In 1930, he left the paper to manage an anti-Nazi newspaper syndicate in Berlin. In 1932, his first book, "History of National Socialism," was publicly burned by the Nazis, who were then on the brink of gaining power. When they took over the government in 1933, he fled to the Saar territory, which was then under the control of the League of Nations.

When the Saar plebiscite went in favor of Germany in 1935, Mr. Heiden fled to Paris, where he continued writing. He was imprisoned briefly by the French in 1940, says the New York Times, but as the German Army advanced he was released and retreated with the French forces.

During his 300-mile trek on foot, he was accompanied by Heinrich Mann, the novelist. After the fall of the French, he received an emergency United States visa, but because he stood high on the Gestapo execution list he could not claim it.

With the help of the International Rescue Committee, he obtained a false Czechoslovak passport under the name of David Silbermann and made his way to Lisbon. There he claimed his visa and arrived in the United States on the liner Exochorda on October 27, 1940.

His first book in English, published in 1935, was "A History of National Socialism." This was followed by "Hitler" (1936) and "The New Inquisition" (1939). The last was a documentary account of the brutal persecution of the Jews of Germany on Nov. 9, and 10, 1938.

His masterwork was "Der Fuehrer: Hitler's Rise To Power," published in 1944. It is still a standard source for biographers. George

N. Shuster, reviewing it in the New York Times Book Review, called the book, "incomparably the most brilliant and comprehensive treatise yet written about the master of the Third Reich."

In the 788-page book, Mr. Heiden mercilessly exposed the myths Hitler had tried to build up about his early life. He also provided an exhaustive history of German political thought.

The objects of his utter contempt ranged from Hitler's cruelty — "The throne of dictators has always stood upon a fund of skulls," he wrote — to the Nazi's drawings — "The figures stand like tiny stuffed sacks outside the high, solemn palaces."

After World War II, Mr. Heiden was a correspondent in America for German newspapers and radio stations. In 1952, he spent five months in his native country, says the New York Times, to prepare an article on post-war Germany for Life magazine.

Mr. Heiden had been ill for a number of years, and had been at Beth-Abraham Hospital since 1962. He leaves no immediate survivors.

Until other scholars began their work on Nazi documents after World War II, Mr. Heiden was the best-known authority outside Germany on the party and its leaders. As a student and as a journalist, he followed the party from its rise in Munich to its coming to power in Berlin, and, after fleeing Germany, he followed it from afar.

To the leaders of the Third Reich, the researcher was a hated and sought-after enemy. One of the Nazis' acts upon taking over a country was always to ban and burn his books.

Mr. Heiden is sometimes given credit for popularizing the word "Nazi." The National Socialists were known in their earliest days by the conventional abbreviation "Naso" until Mr. Heiden, it was said, began using "Nazi" — Bavarian slang for "bumpkin" or "simpleton" — in his articles. According to the story, the term became so popular that the party adopted it officially to neutralize it.

The writer was a propagandist of a special kind — one who used objectivity and documents to destroy the object of his derision. He was often impatient with other German writers in exile who did not adopt an unremitting attack on Hitler as their goal.

He was also single-minded regarding the purpose of his writing. Once, shortly after he came to the United States in 1940, he was invited to a literary dinner, says the New York Times. His hostess informed him that the woman sitting next to him — a novelist — had also written a book. "Really?" Mr. Heiden remarked. "Against what?"

Eshkol's Proposed Israeli Wage Freeze Held Unfeasible

Top economic policy-makers of Israel were reported to be whitening down Premier Levi Eshkol's proposals for a three-year freeze on incomes, prices, taxes, and profits. The Premier's plan is designed to reduce production costs and make it possible for Israeli goods to compete on the world market, says the New York Times, at the current exchange rate of 33 cents for the Israeli pound. At present Israel's exports pay for only half her imports.

The proposed wage freeze has been declared unfeasible by some in Mr. Eshkol's Cabinet as well as by representatives of the Premier's party, Mapai, in Histadrut, the powerful labor federation.

Supporters of Mr. Eshkol's plan have said that without a wage freeze there can be no freeze on prices, profits, or other incomes.

The issues were in the hands of Cabinet ministers and trade union officials representing the Maarach, the alignment of the socialist Mapai and Ahdut Haavodah parties that dominate the Government and the Histadrut.

In trying to reach agreement, they were under a threat of a Cabinet crisis. Mapai, the leftwing party in Mr. Eshkol's coalition Government, threatened to defect if Mr. Eshkol's plan was not changed.

Along with a \$500-million annual deficit in her balance of trade, Israel has a foreign-currency reserve of more than \$700-million.

The unusual situation derives from the fact that charities, such as United Jewish Appeal collections in the United States, loans, including bonds sold in the United States, reparations and restitution from West Germany and other income have plugged the trade gap adequately during the last eighteen years.

However, some plugs have been removed. The reparations payments have dried up and a substantial part of future revenue from bond sales must be earmarked for redemption of issues now due.

A series of devaluations since 1948 that reduced the Israeli pound from \$4 to 33 cents have failed to check the widening of the trade gap. Although the new exchange rates made imports more expensive and exports more remunerative, other income converted at the new rates, says the New York Times, put so much Israeli currency in circulation that it caused a demand inflation that nullified the results of the devaluation.

Accordingly, Government leaders have decided that instead of adjusting the exchange rate to Israel's production costs, produce

(Continued on Page Seven)

NOTED N.Y. EAR SURGEON AND RUSSIAN TEAM SEEK KEY TO LONGER LIFE IN CAUCASUS

A tall and muscular Russian farmer explained that he was 101 years old when his youngest son was born. The farmer is now 125. A 97-year-old woman, who has never worn glasses, threaded a needle on her first try. A 102-year-old man was chopping trees.

A woman said, "If you come with me, I will show you the record of my birth. I was a young girl when serfdom was abolished in Russia." (Serfdom was abolished in 1861 when Alexander II proclaimed the Edict of Emancipation.)

These are the healthy, long-lived shepherds and farmers who live in the Caucasus region of the Soviet Union near the Black Sea. They have recently been objects of a collaborative study by a team of Russian doctors and Dr. Samuel Rosen, a New York ear surgeon, who has long been fascinated by the relationship between good hearing and longevity.

"In general this fits in with all the other studies we've done in Finland and Crete and Yugoslavia," Dr. Rosen said, in an interview with the New York Times. "The hearing of these people seems to be very good and they have little coronary heart disease."

He explained, however, that the results of the study have not yet been compiled or documented and until they are, it is impossible to speak in terms of valid conclusions. These results will probably be published in the form of scientific articles co-authored by Dr. Rosen and the Russian doctors.

The Russian team included ear doctors and professors from Moscow and Leningrad, a psychiatrist, an interpreter, and local doctors from the various regions the team visited, who were familiar with the medical histories of the subjects being tested. Mrs. Rosen, who has been trained by her husband as an audiologist, also helped with the testing.

The subjects were questioned about diet, sleep, sex habits, exercise, smoking, and drinking. Their ages were proven by church records.

Moderation and a life free from tension seem to be the secret of their longevity. Their diet consists of meat (mostly mutton), vegetables, cheese, fruit, but no butter. They don't over-eat and they sleep a lot. They work hard physically and, as a result, almost all of them are lean and muscular. The men look younger than the women and, although statistics indicate that the women outlive the men, this was difficult to verify because more men came to be tested than women.

The climate in this region is subtropical and the noise level is low. There is no poverty and most of the people live in comfortable

houses, many of them with television sets, says the New York Times. They are well paid, the tea growers in particular, and they receive pensions after they are sixty years old.

Dr. Rosen found them mentally alert. Their sex habits and smoking habits are moderate. "The only thing they misuse," Dr. Rosen said smiling, "is wine." He told with amusement of watching a one-hundred and two-year-old man lift a drinking horn to his lips and drink a liter (approximately one quart) of wine without stopping.

While in Moscow, en route to the Caucasus, Dr. Rosen was made a member of the Academy of Medical Sciences of the Soviet Union. The sixty-eight-year-old doctor is a consulting ear surgeon at Mount Sinai Hospital, and the New York Eye and Ear Infirmary, and a professor at Columbia University College of Physicians and Surgeons. He is best known for the "stapes" operation which is now being performed all over the world to relieve otosclerosis, a hearing disease.

Dr. Rosen is an incessant traveler. In 1961 he went to the Suda, to study the Mabaan tribe, who have the lowest noise level ever recorded. The Mabaan, Dr. Rosen found, have excellent hearing and almost no evidence of coronary heart disease. They also live to be very old. These findings made him wonder if there was a relationship between hearing and heart disease, says the New York Times, and whether hearing tests might eventually be able to detect heart disease in its early stages.

Dr. Rosen is full of enthusiasm for his Russian hosts. "Such warmth and such affection," he said. "They appreciated that we were willing to go there to share with them a knowledge they did not yet have, and they were willing to open their country to us."

Robert B. Karoff, founder and head of Karoff Originals Ltd., 57 East 11th Street, New York, a well-known designer of hinged and folding furniture and novelties, died at Doctors Hospital. He was 77 years old and lived at 146 Central Park West. Mr. Karoff was perhaps best known to the public for his miniature folding bars and liquor cabinets. He designed a liquor cabinet that hung on the wall like a picture, says the New York Times. Its front was sometimes actually a picture and was sometimes made to look like a row of books. It folded down to reveal the bottled goods stored inside.

"Mr. Karoff's success hinges on the hinge," a newspaper writer once said of him. "He is the master of the most ingenious, fold-away, collapsible, secret-stowed, pull-down, pull-up, swivel, swing-in, or swing-out gadgets that ever hit the home."

His creations are sold in stores in the United States and Canada. "His latest device is a teacart that starts out as a shelf as a board and blossoms upward and outward with a few flicks of the wrist, becoming either a kneehole desk or a serving buffet," his newspaper biographer continued. "Little metal joints are the secret of its versatility."

He was born in Estonia. His first job, after coming to the U.S., was as a drugstore clerk. Mr. Karoff was a drugstore owner at one time and at another a salesman for the American Drug Institute. He decided that more cosmetics and perfumery could be sold if the packaging were made more attractive. His restyling of such packaged items caught on and he finally decided to found his own perfumery business.

After World War II he began to concentrate on housewares. Fascinated by the principle of the Lazy Susan, Mr. Karoff applied it

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CANADIAN JEWISH REVIEW

MARKS
ITS 23RD YEAR
OF
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* SUPPLYING FACTS
TO ADVERTISERS
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PROTECT
INVESTMENTS



Social Notes—Montreal

Dr. and Mrs. Harvey Kaplan, of Ottawa, Ont., spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Kaplan is the former Miss Sandra Levine, daughter of Mr. and Mrs. Harry Levine, 1450 Louis Crescent, Montreal. Dr. Kaplan is the son of Mr. and Mrs. J. Max Kaplan, of Ottawa, a Registered Nurse, is a graduate of the Jewish General Hospital, School of Nursing. Dr. Kaplan is a graduate of the University of Ottawa, in Ottawa, with the Ph.D. degree in Chemistry, and received the Bachelor of Science degree from Queen's University, in Kingston, Ont.

Mr. and Mrs. William Flegg, and Arthur, Maurice, Monica, and David, 816 Hartland Avenue, visited her brother-in-law, and sister, Mr. and Mrs. Naftali Kanner, and Herach, Madeline, Rhona, and Manuel, 18 Bonnacord Drive, Toronto, Ont., to be present at the bar-mitzvah of their son, Hersch, who was called to the Reading of the Law, at Clanton Park Synagogue.

Mr. and Mrs. Ben Gluck, 3015 Soutart Street, spent a holiday at Brown's Hotel, in Lech Sheldrake, N. Y.; and New York.

Mr. and Mrs. N. Pfefer, and daughter, Linda Joy, formerly of Hawkesbury, Ont., are now residing at 4647 Maplewood Avenue.

Miss Shirley Segal, 5513 King George Avenue, spent a holiday at the Di Lido Hotel, in Miami Beach, Florida; having travelled via Eastern Air Lines.

Mr. and Mrs. K. Gottlieb, and daughter, Miss Annie Gottlieb, formerly of London, Ont., have moved to 4865 Maplewood Avenue.

Mr. and Mrs. Saul David Skolnick, 3450 Linton Avenue, spent their wedding trip at the Carillon Hotel, in Miami Beach, Florida. Mrs. Skolnick is the former Miss Elvira Vosko, daughter of Mr. and Mrs. Irving Vosko, 5000 Circle Road. Mr. Skolnick is the son of Mr. and Mrs. Harry Skolnick, 5877 Clarendon Avenue.

Mr. and Mrs. Max Freedman, and Mr. and Mrs. Samuel Monas, all of Toronto, Ont., were here for the bar-mitzvah of their grandson, Stephen, son of Mr. and Mrs. Marvin Freedman, 2305 Ward Street, who was called to the Reading of the Law, at Chevra T'Hilim Synagogue.

Mr. and Mrs. Leonard Bergman, 7915 Cote St. Luc Road, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Bergman is the former Miss Harriet Goldberg, daughter of Mr. and Mrs. Frank Goldberg, 5616 Wentworth Avenue. Mr. Bergman is the son of Mr. and Mrs. Jack Bergman, 53 McNider Avenue.

Miss Eleanor Cutler, 4838 Victoria Avenue, spent a holiday at the Di Lido Hotel, in Miami Beach, Florida, having travelled via Eastern Air Lines.

Dr. and Mrs. Stanley Debow, 7025 Kingsley Road, visited her parents, Mr. and Mrs. Max Reis-

berg, and her sister, Miss Bertha Reisberg, 7 Denmark Crescent; and his parents, Mr. and Mrs. Jack Debow, and brother, Dr. Gary Debow, and sister, Miss Karen Debow, 43 Hoarstone Crescent; all of Toronto, Ont.

Mr. and Mrs. Barry Sendul, and Elizabeth, and Nevin, formerly of 28 Woodhaven Crescent, Dollard des Ormeaux, have moved to 6630 Bathurst Street, Toronto, Ont.

Here for the bar-mitzvah of William, son of Mr. and Mrs. Nathan Schwartz, 4545 St. Kevin Street, who will be called to the Reading of the Law, on September 3, at Spanish and Portuguese Synagogue, will be: Moses Edelstein, his grandfather; Mr. and Mrs. Jacob Schwartz, uncle, and aunt, and son, Meyer; all of Tel Aviv, Israel; Mr. and Mrs. J. Reich, cousins; Mr. and Mrs. Saul Shlamovitz; all of New York; and Mrs. Sarah Nash, and daughter, Ruth, of Toronto, Ont.

Mrs. Robert Van Wort, and Sandra, and Robert, of Bonafant, South Carolina, visited her brother-in-law, and sister, Mr. and Mrs. Larry Shapiro, 7460 Kingsley Road.

Mr. and Mrs. I. Shapiro, and daughters, Naomi, Judy, and Hannah, of St. Albans, Vermont, visited her brother-in-law, and sister, Mr. and Mrs. Frank Goldberg, 5616 Wentworth Avenue.

Mr. and Mrs. Shulim Rubin, of Cambridge, Mass., spent their wedding trip in New England. Mrs. Rubin is the former Miss Victoria Barkeff, daughter of Mr. and Mrs. Edward Barkeff, 653 Roslyn Avenue. Mr. Rubin is the son of Mr. and Mrs. Abraham Rubin, 6007 Bully Road.

Mr. and Mrs. David J. Shapiro, 5525 Trent Avenue, spent their wedding trip in Bermuda. Mrs. Shapiro is the former Miss Marilyn Rose Mitchell, daughter of Mr. and Mrs. Ian Mitchell, 5754 Davies Avenue. Mr. Shapiro is the son of Mr. and Mrs. Larry Shapiro, 7460 Kingsley Road, and the late Mrs. Florence Shapiro.

Mr. and Mrs. Charles Bail, and Jeffrey, and Monty, of New York, visited her mother, Mrs. Sarah Pashnick, 5705 Westminster Avenue.

Mr. and Mrs. Mendel Diamond, and son, Martin Diamond, of Winnipeg, Manitoba, visited her brother, and sister-in-law, Mr. and Mrs. Ian Mitchell, 5754 Davies Avenue.

Mr. and Mrs. Jack Tobin, 8195 McCubbin Street, were in Miami Beach, and Daytona Beach, Florida; Atlantic City, N. J.; and Washington, D. C.

Mrs. Bertha Chereff, of New York, visited her son-in-law, and daughter, Mr. and Mrs. Oscar Weinstein, and Ralph Weinstein, Miss Donna Ruth Weinstein, and Joel, 4616 Roslyn Avenue.

Mr. and Mrs. A. Uditsky, and daughters, Judy, and Cheryl, 6760 Clarendon Avenue, travelled by car, to Kitchener, Ont., to be present at the bar-mitzvah of their nephew, Gerald, son of Mr. and Mrs. Percy Robbins; and visited her brother-in-law, and sister, Mr. and Mrs. Harry Kravitz, of New Brunswick, N. J.; and his brother-in-law, and sister, Mr. and Mrs. Harry Blair, of Jacksonville, Florida. While there they were present at a reception given by Mr. and Mrs. Herman Gelman, of

Jacksonville, to celebrate the recent marriage of their daughter, Miss Roslyn Uditsky, to their son, Stanley B. Gelman, at the Mayflower Hotel. Two hundred and fifty guests were present.

Samuel Berger, Q. C., of Ottawa, Ont.; and his sister, Mrs. A. Levy, of Miami, Florida, were here for the funeral of their mother, Mrs. Freda Berger, who died at the age of ninety-four years, at the Jewish Hospital of Hope.

Mrs. Philip Shitell, and son, Kenneth, 4853 Carlton Avenue, spent a three-week holiday, in Lac Brule, Quebec, where Mr. Shitell joined them weekly.

Mr. and Mrs. George Shubin, and Stephen, and Paul Shubin, 4200 Old Orchard Avenue; and Mr. and Mrs. Samuel Bricker, and daughter, Debbie, 5830 Decelles Avenue; will be in Toronto, Ont., for the marriage of Miss Harriet Elizabeth Steiner, daughter of Mr. and Mrs. Norman Steiner, 24 Burton Road, to their cousin, Roger Hyman, son of Mr. and Mrs. Ralph Hyman, 9 Birdsall Avenue; at Holy Blossom Temple.

Nat Cowan, of Ste. Agathe, Quebec, was here for the funeral of his brother, Samuel David Cohen, 5592 Macdonald Avenue, who died on July 31.

Mr. and Mrs. E. M. Margolese, and son, David Richard, 4415 Bathurst Street, Toronto, Ont., visited his parents, Mr. and Mrs. Harry Margolese, 4427 Wilson Avenue.

Mr. and Mrs. Abe Mitchell, and daughter, Miss Mona Mitchell, of Nashville, Tennessee, visited his brother, and sister-in-law, Mr. and Mrs. Ian Mitchell, 5754 Davies Avenue.

Mrs. Carl Goldman, and daughters, Miss Martha Goldman, and Miss Donna Goldman, of Ottawa, Ont., visited her brother-in-law, and sister, Mr. and Mrs. Alfred David, 7916 Cote St. Luc Road.

Mr. and Mrs. Sidney Siegelman, of Toronto, Ont., visited their nephew, and niece, Mr. and Mrs. I. Weiss, 5720 Wildwood Avenue.

Mr. and Mrs. Samuel Spungin, and Howard, and Hal, formerly of 1391 Ducharme Avenue, have moved to 4549 Notre Dame Street.

Mr. and Mrs. Michael Robert Feldman, 250 Clarke Avenue, spent their wedding trip in Jamaica. Mrs. Feldman is the former Miss Marjorie Freedman, daughter of Mr. and Mrs. Joseph Freedman, of Hartford, Conn. Mr. Feldman is the son of Mr. and Mrs. Max Feldman, 250 Clarke Avenue.

Here for the bar-mitzvah of Steven, son of Mr. and Mrs. Irving Schreter, 7034 Windfall Avenue, who will be called to the Reading of the Law, on August 27, at Beth Zion Synagogue, will be: Mr. and Mrs. Morris Korman, of Winnipeg, Manitoba, his grandparents; Mr. and Mrs. E. Schofield, of Freda Perl, Mr. and Mrs. Z. Berkovitz, Dr. and Mrs. Oscar Breter, Mr. and Mrs. Henry Schreter; all of New York; Mr. and Mrs. Harry Prizant, Mr. H. Roth; all of Cleveland, Ohio; all great-uncles, and great-aunts; Mr. and Mrs. S. Weinberger, Mr. and Mrs. A. Perl, Mr. and Mrs. J. Ladenheim, J. Wilchek; all of New York; Mr. and Mrs. J. Mackormik, Mr. and Mrs. Z. Sklar, Mr. and Mrs. J. Appel; all of Boston, Mass.; Mr. and Mrs. Max Hager, of Penbrooke, Ontario; Mr. and Mrs. A. Fuer, of Cleveland; M. Streter, of Miami Beach, Florida; all cousins; Alex Streter, of New York; Mr. and Mrs. I. Green, of Whitehouse, N. Y.; and Mrs. J. Goldstein, of Brooklyn, N. Y.

ing of the Law, in honour of his bar-mitzvah, on August 27, at Beth Zion Synagogue. He is the brother of Leesa, aged ten years; and Stuart, seven; grandson of Mr. and Mrs. Hyman Lapides, 5725 Cote St. Luc Road; and of Mr. and Mrs. Aaron Berger, 4120 St. Catherine Road; great-grandson of Mrs. Fanny Berger, of Montreal. Kiddush will be observed.

Steven, son of Mr. and Mrs. Irving Schreter, 7034 Windfall Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on August 27, at Beth Zion Synagogue. He is the brother of Joel, aged eleven years; and Pearl, five; grandson of Mr. and Mrs. Morris Korman, of Winnipeg, Manitoba. Kiddush will be observed.

MARRIAGES

ALLOUL-FAJGENBAUM

The marriage of Miss Regine Fajgenbaum, daughter of Mr. and Mrs. Eliezer Fajgenbaum, 4852 La Peltrie Street, to Allan Aloul, son of Mrs. Fanny Aloul, 4835 Bourret Street, and the late Yitzchok Aloul, took place on Sunday, March 13, at half-past six o'clock, Dr. Chaim N. Denburg, Rabbi, officiating, assisted by Cantor Arieh L. Subar. The bride was given in marriage by her parents. Her gown was of white, lace, re-embroidered, and made with a high neckline; short sleeves; and a-line skirt finished with a long train. Her tulle illusion veil was topped by a matching crown; and she carried a bouquet of white; and yellow Sweetheart roses. Miss Zipporah Fajgenbaum was her sister's maid of honour, in a pink, brocade, sleeveless gown; with a pink head-band; and her bouquet was of white, and pink roses and carnations. Miss Hannah Zinuk, Miss Helen Wertenstein, Miss Frances Gashorlosky, and Miss Elaine Aloul, niece of the groom, were bridesmaids. Each wore a pink, crepe gown; with a matching head-band; and carried a cascade bouquet of pink, and white carnations and roses. Joseph Harroche was best man. The ushers were: Jean Aloul, nephew of the groom; Avi Salzman, Daniel Harroche, and Edward Shlein. Ralph Castiel, aged seven years, nephew of the groom, was ring-bearer. White and pink roses and carnations formed the setting of the wedding. An orchestra played. Mrs. Fajgenbaum, mother of the bride, wore a sleeveless gown of pink, unembroidered, silk, made with an A-line skirt. Her hat was pink. Mrs. Aloul, mother of the groom, was in a pink, brocade, and lace gown; with a matching hat. Their flowers were corsages of white, and pink carnations. Mr. and Mrs. Allan Aloul spent their wedding trip in Quebec City, Quebec, and Niagara Falls, Ontario, the bride going away in a blue, wool suit; with a corsage of white orchids. They have taken up residence at 6953 Victoria Avenue. Mrs. Celia Grabosky, great-aunt of the bride, of New York, was here for the marriage.

LIFSHITZ-ZATZ

The marriage of Miss Sandra Zatz, daughter of Mr. and Mrs. Samuel Zatz, 4700 Bourret Street, to Marvin Lifshitz, son of Mr. and Mrs. Louis Lifshitz, 5505 Trans Island Avenue, was solemnized at Shaare Zedek Synagogue, on Sunday, March 20, at six o'clock, by Rabbi A. Bernard Leffell, assisted by Cantor M. Fogel. The bride was given in marriage by her parents. Her fitted gown was of white, peau de soie, enhanced with lace appliques, and cut with a round neckline; elbow-length sleeves; and A-line skirt which had a long train. Her tulle illusion veil was combined with a seed-pearl-headed crown; and she carried a prayer book with white orchids and stephanotis. Mrs. Gerald Zatz, sister-in-law of the bride, was matron of honour, in a shocking-pink, peau de soie, sleeveless gown; made with a beaded, round neckline; and A-line skirt. She had a matching headpiece; and carried a bouquet of pink carnations. Miss Yelta Rappaport, cousin of the bride; and Miss Elka Lifshitz, sister of the groom, were bridesmaids; each wearing a sleeveless, pale-pink, peau de soie, sheath gown; with a matching beaded tiara; and carried a bouquet of red, and pink carnations. Gale Zatz, aged four years, niece of the bride, was flower girl. She wore a pale-pink, peau de soie dress; with a pink head-band; and carried a nosegay of

red, and pink pom-poms, and carnations. Harold Myerson was best man. The ushers were: Gerald Zatz, brother of the bride; George Bein, Sidney Gershberg; Elliot Lifshitz, cousin of the groom; Samuel Hollander, Brian Birenbaum, Arnold Gold, Philip Katz, Peter Katz, and Joseph Snitz. Red, and pink carnations, pom-poms, and gladioli decorated the Synagogue. Two hundred and forty guests were received. Mrs. Zatz, mother of the bride, wore a pale-pink, peau de soie gown, embroidered with sequins, which had a scoop neckline; and slim skirt. Her hat matched it. Mrs. Lifshitz, mother of the groom, wore a pale-pink, peau de soie sheath gown, with gold-coloured appliques. She had a matching hat. Each had a white orchid corsage. Mr. and Mrs. Marvin Lifshitz spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y.; the bride going away in a yellow, wool suit; with a corsage of white orchids. They have taken up residence at 2780 Kent Avenue. Here for the marriage were: uncles, and aunts of the bride: Mr. and Mrs. A. Chrene, and daughter, Elaine; and Mrs. Esther Solomon, of New York; Mrs. Eva Wolfe, of Rochester, N. Y.; Max Zatz, Mrs. William Zatz, both of Los Angeles, Calif.; Abe Zatz, of New York; Mr. and Mrs. I. Takson, and daughter, Melinda, of Rochester, N. Y.; Mr. and Mrs. Douglas Baker, of Buffalo, N. Y.; cousins of the bride; and Moe Freedman, of Toronto.

CARDS OF THANKS

VENLER: The family of the late Frank From Venler wish to express their sincere thanks to relatives and friends for their kindness and sympathy during their recent bereavement on the loss of a beloved husband and father.

DEATHS

Samuel Cohen, 5555 St. Urban Street, died on Thursday, June 30, at the age of seventy-nine years. He is survived by his wife, Mrs. Pearl Baker Cohen; two sons: Joseph Cohen, 2089 Bonin Street; Herman Cohen, of Detroit, Michigan; two daughters: Mrs. Rose Serkin, 563 Eighty-Fourth Avenue, Chomedey; Mrs. Abe Calesky (Bella), 4702 La Peltrie Street; and ten grandchildren: Marilyn, Bernard, Morrie, and Roslyn, children of Mr. and Mrs. Joseph Cohen; Robbie, the son, and Carrie Anna, daughter of Mr. and Mrs. Herman Cohen; David Elliot Serkin, and Mrs. Walter Piggy (nee Beverly Serkin); Miss Ileva Lee Calesky, and Mildred Calesky. He was the brother of the late Harry Cohen, the late Yudel Cohen, the late Israel Cohen, the late David Cohen, the late Mrs. Tauba Richstone, all of Montreal; and the late Mrs. Pykeh Goldstein, of Los Angeles, Calif. Funeral services took place from Paperman's. Rabbi David Auerbach officiated. Burial was at Beth Israel and Samuel Cemetery. Shiva was at the home.

Mrs. Goldie Feigen Schwartzman, aged forty-four years, and her son, Bram, aged sixteen months, 2325 Stevens Street, were instantly killed in a car accident, in Pottersville, N.Y. They are survived by husband, and father, Louis Schwartzman; three sons: Reuben Schwartzman, aged eighteen years; Joseph, fifteen, and Michael, eight; her mother, Mrs. Lisa Feigen, 4835 St. Catherine Road; and a brother, Samuel Feigen, 2075 Johnson Street. She was the daughter of the late Reuben Feigen. Funeral services took place from Paperman's. Rabbi Morris Halpern officiated. Burial was at Beth Ora Cemetery. Shiva was at home of Mr. and Mrs. Samuel Feigen. Mrs. Schwartzman was educated in Montreal. She was a member of the Women's Organization for Rehabilitation through Training (ORT).

Samuel David Cohen, 5532 Macdonald Avenue, the widower of Mrs. Rebecca Wexler Cohen, died suddenly on Sunday, July 31, at the Montreal Convalescent Hospital, at the age of seventy-three years. He is survived by two daughters: Mrs. Harry Rapkin (Grace), 1160 Marlboro Drive; and Miss Bernice Cohen; four grandchildren: Michael David Rapkin, Miss Elaine Barbara Rapkin; Jeffrey Alan Talpis, and Miss Joy Susan Talpis, son, and daughter of Harry Talpis, of Montreal, and the late Mrs. Phyllis Cohen Talpis; and a brother, Nat Cowan, of Ste. Agathe, Quebec. Funeral services took place from Paperman's. Rabbi H. Leonard Poller officiated, assisted by Cantor Luciano Della Pergola. Pallbearers were: Monroe Abbey, Q. C.; Saul Hayes, Q.C.; Harry

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Halton, and Moishe Myerson. Burial was at Temple Beth Shalom Cemetery. Shiva was at the home. Mr. Cohen came to Canada from Baltimore, Maryland, at the beginning of the century, and helped to found the Canadian Jewish Congress in 1919, and reorganized it in 1934. During the war he was secretary of the Canadian Jewish War Relief Committee of the Folks Farnand of Canadian Jews. At the time of his death, Mr. Cohen was secretary of the Canadian Friends of the Alliance Israelite. He was one of the founders of the Cercle Juif de Langue Française and was president for the first ten years of its operation. He was chairman of the public relations committee of Congress and Bnai B'rith for over twelve years; an executive board member of the Canadian Council of Christians and Jews; secretary of the military division of the Retail Merchants' Association of Montreal, also serving as arbitrator in disputes in the industry; executive director of the Retail Women's Wear Association of Montreal, and editor of its magazine, The Women's Guide; a member of Mount Royal Lodge Bnai B'rith; the Zionist Order of Habonim; and of the Canadian Club.

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BAR-MITZVAHS

William, son of Mr. and Mrs. Nathan Schwartz, 4545 St. Kevin Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 3, at Spanish and Portuguese Synagogue. He is the grandson of Moses Edelstein, of Tel Aviv, Israel, and the late Mrs. Bertha Edelstein; and of the late Mr. and Mrs. Wigdor Schwartz, of Rumania. Kiddush will be observed.

Kenneth Mark, son of Mr. and Mrs. Sol Berger, 5765 Wolsley Avenue, will be called to the Read-

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Cantor **ABRAHAM KALFUSS** will not officiate for the High Holidays, in Lake Placid Synagogue, in Lake Placid, N.Y.

Social Notes—Montreal

Entertaining one hundred guests for Miss Ethel Levy, daughter of Mr. and Mrs. Louis Levy, 3875 Plamondon Street, and the fiancée of Leonard Trager, son of Mr. and Mrs. Morris Trager, 3240 Bedford Road, at a luncheon, were: the mother of the groom-to-be, Mrs. Jack Garfinkle, 626 Hudson Avenue; Mrs. Oscar Stein, 8626 Cork Street; sisters of the groom-to-be, Mrs. Samuel Trager, 7803 Guelph Avenue, sister-in-law of the groom-to-be, Mrs. Morris Trager, 3875 Plamondon Street; Mrs. Garfinkle was in a two-piece, yellow, linen dress. Mrs. Stein wore a knitted costume of light-blue. Mrs. Samuel Trager was in a white, knitted suit. Each had a corsage of white carnations. Mrs. Levy, wearing a light-blue, knitted, and lace suit, had a corsage of white and pink roses. Miss Levy, the bride-elect, was in a shocking-pink, silk dress, with a corsage of white orchids. Centering the table was an arrangement of red, pink, and white carnations, pom-poms, and roses. The marriage will take place on September 11, at Spanish and Portuguese Synagogue.

Mr. and Mrs. Ernest Perlman, 647 Powell Avenue, were hosts to one hundred guests, at a dinner dance, at Stage Coach Inn Restaurant, honouring their daughter, Susan, on her sixteenth birthday. Her brothers are: Alvin, seventeen years; Daniel, thirteen; and Gordon, ten; and she is the granddaughter of Mr. and Mrs. Ben Bernstein, 4850 Plamondon Street; and of Mr. and Mrs. Max Perlman, 4850 Cote St. Luc Road; great-granddaughter of Mr. and Mrs. Samuel Bernstein, of Montreal. The hostess wore a gold-coloured, wool suit. Mr. Ben Bernstein wore a blue, silk suit. Mrs. Max Perlman was in a blue, silk ensemble. Mrs. Samuel Bernstein wore a brown and black, silk dress. Susan wore a blue, linen dress, with a bouquet of pink, baby-roses. The table decoration consisted of white, and pink roses, carnations, and pom-poms; and a pink, and white birthday cake. Miss Ina Potchin, of Ottawa, Ont., was here for the event.

Mr. and Mrs. Joseph Rosenberg, 1440 Page Street, celebrated the bar-mitzvah of their son, Leonard,

who was called to the Reading of the Law, at Young Israel Synagogue of Chomey. He is the brother of Stanley Rosenberg, aged seventeen years; grandson of Mrs. Becky Rosenberg, 5720 Wildwood Avenue, and the late David B. Rosenberg; and of Mr. and Mrs. Harry Most, 4065 Notre Dame Street, formerly of New York. Kiddush was observed. Mrs. Joseph Rosenberg wore a turquoise-blue, silk, knitted dress; with a matching hat. Mrs. Becky Rosenberg was in a blue, silk dress; with a matching hat. Mrs. Most wore a two-piece, dusty-rose-coloured, lace suit; with a hat of that shade. The same evening Mr. and Mrs. Rosenberg gave a buffet supper at their home for the immediate family. The hostess wore a pink, silk, knitted suit. The next evening, Mr. and Mrs. Rosenberg received one hundred and sixty guests at a dinner dance in the Synagogue hall. The hostess was in an ice-blue, sleeveless, gown of silk trimmed with lace in the front. She carried white orchids with her purse. Mrs. Becky Rosenberg was in a turquoise-blue, crepe gown, the bodice of which was appliqued with silver-coloured beading; with a corsage of mauve orchids. Mrs. Most was in a blue, silk gown, the bodice of which was beaded; with a corsage of white orchids. Seated at the head table with the family were: Mr. and Mrs. I. Weiss, uncle and aunt; and Mr. and Mrs. Hyman Katz, of New York, great-uncle and great-aunt. Those who lit candles with the above, were: Mr. and Mrs. Philip Trager, Mr. and Mrs. Jack Ashrow, Mr. and Mrs. David Mincovitch, Mr. and Mrs. Nat Rosenberg, Mr. and Mrs. Sidney Siegelman; all of Toronto, Ont.; Mr. and Mrs. David Pushlin, and Mr. and Mrs. Nathan Greenberg; all great-uncles, and great-aunts. The bar-mitzvah boy made a speech. A centerpiece of white, and blue carnations, pom-poms, and gladioli, combined with a white, and blue birthday cake, decorated the table. Here for the celebration, were: Mr. and Mrs. Philip Trager, great-uncle, and great-aunt, Miss Linda Trager; Miss Phyllis Gall, and Gerry Gall, Mr. and Mrs. William Grosberg, and Mr. and Mrs. Nathan Broudy; all cousins; all of Toronto.

MONTREAL MEETINGS

★ Miss Eva Lewin, daughter of Rabbi and Mrs. Daniel Lewin, of Ste. Agathe, Quebec, graduated from St. Clare College for Women, in New York. She received the Morris Lipton Memorial Award for outstanding ability and achievement in the Humanities.

★ Seymour Mayne, son of Mr. and Mrs. Henry Mayne, 5184 Mariette Avenue, received the Master of Arts degree in English Literature, from the University of British Columbia, in Vancouver, B. C. He is studying there for the Ph.D. degree, on an H. R. Macmillan Fellowship which he received from the University. He holds the Bachelor of Arts degree from McGill University; is a graduate of Herzliah High School. He is the brother of Harvey Mayne, aged seventeen years.

★ CANADIAN TECHNION ★

Society Women's Division officers are: Mrs. I. Reinhaber, immediate past-president; Mrs. Lilian W. Mendelssohn, president; Mrs. S. S. Collo, Miss May Lightstone, vice-presidents; Miss Miriam Levine, Mesdames A. Oliver, and Stella Falk, secretaries; H. Weinstein, M. Goldstein, treasurers; S. Aichenbaum, N. Freedman, J. Kahn, M. Hyman, L. Kahane, E. Mauer, Lena Newman, J. Oupcher, Stefanie Schrieger, A. Wigdor; Miss

Street, and the late Edward John Newburg Wilson, to Douglas Pascal, son of Mr. and Mrs. I. M. Pascal (Sonny) 4352 Hingston Avenue, will take place on Sunday, August 28, at half-past five o'clock, at Temple Emanuel-EI.

The marriage of Miss Elaine Welik, daughter of Samuel Welik, 4900 Clarendon Avenue, and the late Mrs. Dora Welik, to Paul Reiner, son of Mr. and Mrs. Lajos Reiner, 2770 Van Horne Avenue, will take place on Sunday, August 28, at twelve o'clock noon, at Chevra Kadisha Bnai Jacob Synagogue.

The marriage of Miss Rose Marie Weissman, daughter of Mrs. Laura Weissman, 4205 Bourret Street, and the late Hersco Weissman, to Harvey Goldsmith, son of Mr. and Mrs. Samuel Goldsmith, 2815 Bedford Road, will take place on Sunday, August 28, at half-past six o'clock, at Chevra T'hillim Synagogue.

Alice Strayberg; administrative; Mesdames J. L. Adelstein, A. Reinhaber, M. Kass, L. Fitch, S. Kupper, M. Goldenberg, Rae Goldstein, M. Hirvy, S. Kirshenbaum, K. Kussner, A. Leibovitch, P. Levitsky, R. Levine, L. Mayers, A. Robinson, H. Rosenfeld; executive.

★ HEBREW LADIES ★

Sick Benefit Society closing meeting, saw Mrs. I. Rosenberg preside. Raffles donated by Mrs. M. Bass, 452 Glengarry Street; and Mrs. I. Farovitch, 5450 King Edward Avenue; were won by Mrs. I. Merovitz, and Mrs. L. Cohen. Conveners at the door were: Mesdames H. R. Dolman, H. Ruthen, R. Silverman, and J. Snitzer. N. Gampel blessed the challah. Mrs. Dolman, secretary, read the semi-annual report. Donations were given to: Mizrahi-Hagadol Hamizrachi, \$1,000; Jewish Convalescent Hospital, \$500; Combined Health and Red Cross, Victorian Order of Nurses, Mental Health, Pastor Johnson, Canadian Institute for the Blind; each \$25; Jewish National Fund, \$22; Mackay Institute for the Deaf and Dumb, \$15; Poliomylitis, \$15; Society for Emotionally Disturbed Children, \$10; Heart Fund, Dr. Palmer Chapter, \$10; Knights of Pythias, Diapason Chapter, \$10; indigent members of the Sick Benefit Society \$145. Mrs. Rosenberg thanked those who helped make the day a success. Congratulations were extended to Mr. and Mrs. Jack Turowitz, 5352 Coolbrook Avenue, on the marriage of Miss Judy Lorna Liberman, daughter of Mr. and Mrs. Abe Liberman, 3921 Linton Avenue, to their son, Gerry Turowitz, to Mr. and Mrs. Isaac Gampel, 5831 Hutchison Street, on their forty-ninth wedding anniversary; to Mr. and Mrs. M. Shapiro, 4742 Maplewood Avenue, on their twenty-sixth wedding anniversary; to Mr. and Mrs. Nathan Zisles, 6210 Deacon Road, on their forty-third wedding anniversary; to Mr. and Mrs. Arthur Dick, 4375 La Peltre Street, on the fourteenth birthday of their daughter, Frances Lee; to Mr. and Mrs. B. Abrams, 6050 Macdonald Avenue, on the ninth birthday of their daughter, Shayna; to Mr. and Mrs. Saul Antecol, 6062 Macdonald Avenue, on the sixteenth birthday of their son, Harry; to Mr. and Mrs. H. R. Dol-

granddaughter of Mr. and Mrs. Harry Cooper, 2320 St. Louis Street; and of Mr. and Mrs. Morris Pollack, 3250 Ellendale Street; great-granddaughter of Mrs. Goldie Goresky, 304 Sixty-Third Avenue, Chomey; and of Oscar Cooperberg, 2920 Van Horne Avenue.

Born, to Mr. and Mrs. Moe Shore (nee Mickey May Stern), 5412 Prince of Wales Avenue, on June 6, at the Montreal General Hospital, a daughter, Sarena Felicia; sister of Marvin Bentley, aged six years; granddaughter of Mr. and Mrs. Lazar Stern, 5410 Prince of Wales Avenue; and of Mr. and Mrs. Abe Shore, 3117 St. Charles Avenue.

Born, to Mr. and Mrs. Gordon Kadonoff (nee Eleanor Weinstein), 2200 Gold Street, on August 6, at the Royal Victoria Hospital, a son, Marc Jeffrey; grandson of Mr. and Mrs. Issie Weinstein, 3275 Goyer Street; and of Mr. and Mrs. Moe Kadonoff, 5510 Robinson Street; great-grandson of Mrs. Fanny Curber, 5607 Alpine Avenue. Godparents are Mr. and Mrs. Stephen Kadonoff, 4381 Guilmet Street, uncle, and aunt, Mr. Weinstein, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Leon Copnick (nee Eleanor Fogul), 4602 Lacombe Avenue, on July 13, at the Royal Victoria Hospital, a son, Daniel Brian; brother of Ian Benjamin, aged four years; grandson of Mr. and Mrs. Edward Jacobs, 4931 Isabella Avenue, and the late Harry B. Fogul; and of Mr. and Mrs. Joseph Copnick, 5480 Lemieux Street, who are the godparents. Abe Bogoch, 5601 Clarendon Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Simon Cordova (nee Linda Feldman, formerly of Montreal), of Santa Ana, Calif., on August 16, at the Hong Memorial Hospital, in New Port Beach, Calif., a son, Elliot; whose sister is Jill aged one year; grandson of Mr. and Mrs. Hyman Cordova, of Beverly Hills, Calif.; and of Mr. and Mrs. Charles Feldman, 3200 Bouchette Street.

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man, on the graduation of their daughter, Bessie Nancy, from the Jewish People's Hebrew School afternoon classes. An expression of condolence was sent to Mrs. Pearl Cohen, 5555 St. Urbain Street, on the death of her husband, Samuel Cohen. The opening meeting is on September 6, at 8:00 p.m., at 5775 Victoria Avenue, with Mrs. Ida Antecol, and her sister, Mrs. Annie Plotkin, as hostesses.

★ ALLIED JEWISH ★

Community Services: Humphrey Kassie was elected president of the Jewish Vocational Service, a constituent agency, and a beneficiary of Combined Jewish Appeal. He was vice-president of JVS during the past year; board member of Mount Royal Lodge, Bnai Brith; a governor of the YM-YWHA; is past president of the Young Jewish Group of Shear Hashomayim Synagogue; board member of Hillsdale Golf and Country Club; member of the Montefiore Club; and of the Advertising and Sales Executives Club. The Jewish Vocational Service offers on a non-sectarian basis a career counselling department to help young people plan their future; a job placement department to assist people of all ages to find employment; a work adjustment and training centre where emotionally disturbed adolescents and mentally retarded, educable young adults are trained for useful occupations; rehabilitation and employment opportunities for aged and handicapped adults in a sheltered workshop. Other newly-elected officers are: Peter Bronfman, honorary president;

Millicent Becker, Norman Cohen, vice-presidents; Harry Berger, treasurer; Mrs. Henry Baron, secretary. Re-elected were D. D. Feldman, vice-president; and Eugene Stearns, honorary secretary. Fifty years ago the Federation of Jewish Philanthropies launched a five-day campaign and raised \$115,500. To commemorate the occasion 64 men and women were honoured at a dinner given by the Steinberg Family in behalf of the 1966 Combined Jewish Appeal for Allied Jewish Community Services and United Israel Appeal, successor to the original campaign. William Gittes, past chairman and life trustee of the A.J.C.S., presented citations to the honoured guests. David Kirsch, a life trustee of A.J.C.S., and one of the founders of the Federation of Jewish Philanthropies, responded on behalf of those honoured. Max Feldman, chairman of the 1966 campaign, said that when the Federation of Jewish Philanthropies was started it was the first organized, united charity fund in Canada. He said: "We are proud of being able to continue this work of helping others for a half-century. By working for the success of the 1966 campaign, we are reflecting the aspirations of the pioneers of 1917 as well as building a stronger community today." Louis Broido, noted chairman of the American Jewish Joint Distribution Committee, as guest speaker, told about the manner in which money collected through the Combined Jewish Appeal is used for relief and rehabilitation of Jewish families in thirty countries throughout the world.

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Mr. and Mrs. Meyer L. Sugarmann of Glenview, Ill., shared their honeymoon hotel at Ellenville, N.Y., with President Johnson and his party of one hundred persons. The Sugarmanns, who had anticipated a quiet retreat in the Catskills were surrounded by a score of Secret Service men, secretaries, aides, aides to the President, and seventy-five newsmen, at the Nevele Country Club Towers.

The situation was brought about by a combination of Mr. Sugarmann's determination not to yield his room reservation, says Richard J. H. Johnston, in the New York Times, and a tender concern for newlyweds by Mr. Johnson, whose younger daughter, Luci, was on her honeymoon.

Mr. Sugarmann, the forty-nine-year-old executive vice-president of Optographics, Inc., of Kenilworth, Ill., had reserved his honeymoon accommodations at the Nevele, in the heart of the Catskills, two weeks before.

Unknown to Mr. Sugarmann or to Julius and Charles Slutsky, the managers of the seven hundred room guest hotel, plans were set afoot in the White House for President Johnson to put up overnight at that hotel. The date coincided with the first night of the Sugarmanns' honeymoon.

The Slutskys were notified of this Presidential decision. Their ten-story glass and concrete establishment was selected, they were told, because it is only three miles from the new Community Hospital at Ellenville, which was to be dedicated at 7:15 P.M.

Mr. Johnson's visit to Ellenville was part of a weekend trip to New York, four New England States and Canada. He was to make eight speeches and confer with the Canadian Prime Minister, Lester B. Pearson.

An advance party of Secret Service men descended on the Nevele. They told the proprietors they would have to ask at least one hundred guests to move out and accept no more reservations until the next day, says the New York Times. They then prowled through the building, staking out potential danger spots and scrutinizing the guests.

Preparing for his wedding at 5 P.M. in Illinois, Mr. Sugarmann was startled and dismayed to receive a message from the Slutskys saying his reservation had been canceled because the President of the United States was going to use the hotel.

Mr. Sugarmann, formerly a Democratic county committee-man in Princeton, N.J., and Rochester, N.Y., sent off a telegram to Mr. Johnson. It said: "My honeymoon reservation at the Nevele canceled Friday for convenience of your party. Very disturbed. Please correct: I am former Democratic committeeman in two counties."

Mr. Sugarmann said that while he was on the telephone discussing wedding plans with his bride, Mrs. Gladys S. Jaffe, of Northbrook, Ill., the operator cut in:

"There is an urgent call for you from the White House," she said.

Mr. Sugarmann, telling about it in an interview, said:

"A White House secretary came on and said, 'The President wants you to have your room - you will receive a telegram confirming this.'"

A spokesman for the hotel said that it too had been told by the White House to reinstate the honeymooners' reservation. He said ninety-nine other cancellations remained firm.

At 4:10 P.M. Mr. Sugarmann said he was delighted. "I'm getting married at five o'clock, if this phone ever stops ringing," he added.

The wedding took place at the home of Rabbi Alai Tausch, in Glenview. They flew to New York, and then rented a car to Ellenville. Mr. Sugarmann said that he had had "no idea" his honeymoon would become a matter of "national interest."

In the Catskill resort region a cancellation of hotel reservations at the very start of the Presidential visit was viewed by the operators of other hotels, says the New York Times, such as Grossinger's and the Concord, with an attitude described locally as "Es iz farfalen," or "What's done is done."

"We're not jealous," said Paul Grossinger. "We're at the peak of the season. The house is full. It's nice to have the President; it's not so nice to move out 100 people."

He added: "Further, Momma (Mrs. Jenny Grossinger) and I have invitations to the hospital dedication. We'll go."

At the Concord, manager Ray Parker said:

"We're not jealous. On the contrary, why should the President drive twenty miles from here to Ellenville when he's already there in Ellenville at the Nevele? We'd like to have him, sure, but we're booked full. He's in the area - that makes us proud."

At the Nevele it was all hustle and bustle in preparation for the President's visit.

"Once we had Henry Cabot Lodge overnight, but a President, never," said a spokesman.

The Nevele stands on 1,000 wooded acres where in 1885 a group of 11 school teachers used to picnic. "They turned the word eleven around; that's how we got the name, Nevele," the spokesman said.

"The hotel has an 18-hole golf course, a lake, riding stables, a kiddies' camp, and year-round hospital-ity," the spokesman added. "For honeymooners there's the Shawangunk Mountain Trail. Mr. Johnson won't have time to use it. Maybe the Sugarmanns will," reported the New York Times. A stop-by-stop schedule of President Johnson's three-day trip through New York and New England to a meeting with Prime Minister Pearson in Canada was released by the White House.

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MONTREAL APPROACHING MARRIAGES

Mr. and Mrs. Emmanuel Miller, 742 Roslyn Avenue, announce the marriage of their daughter, Miss Rhea-Judith de Sola Miller, to Calvin S. Kalman, son of Mr. and Mrs. William Kalman, 4847 Melrose Avenue, to take place on Sunday, August 28, at six o'clock, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Samuel Hersh, 4574 Stanley Weir Street, announce the marriage of their daughter, Miss Eliza Hersh, to David Avrum Stein, son of Mrs. Rae Stein, 5160 Macdonald Avenue, and the late Isie Stein, to take place on Sunday, August 28, at five o'clock, at Shaar Zion Synagogue.

Mr. and Mrs. Henry Singer, 5702 Westluka Street, announce the marriage of their daughter, Miss Marlene Singer, to Sheldon Wein, son of Mr. and Mrs. Abram Wein, 222 Dresden Avenue, to take place on Sunday, August 29, at

two o'clock, at Beth Zion Synagogue.

ENGAGEMENTS

Mr. and Mrs. Lawrence S. Popliger, 5555 Robinson Street, announce the engagement of their daughter, Miss Sheila Rhoda Popliger, to Stan Michael Bronson, son of Mr. and Mrs. A. Bronson, 5584 Adalbert Street.

Mr. and Mrs. Joseph Friend, 3175 Bedford Road, announce the engagement of their daughter, Miss Marsha Friend, to Harry Levy, son of Mr. and Mrs. William Levy, 4350 La Peltrie Street. The marriage will take place on April 16, 1967, at Beth Aaron Synagogue.

Mr. and Mrs. Arky Lutterman, 5776 Melling Street, announce the engagement of their daughter, Miss Joyce Lutterman, to Gerald Seidman, son of Mr. and Mrs. Isie Seidman, 2305 Valade Street.

MARRIAGES

DORFMAN-FRIEDMAN

The marriage of Miss Dorothy Friedman, daughter of Mr. and

Mrs. George Friedman, 4200 Courtrai Avenue, to Leonard Dorfman, son of Mrs. Bessie Dorfman, 7875 Birnam Street, and the late Abraham Dorfman, was solemnized at Shaar Zedek Synagogue, on Sunday, February 27, at half-past six o'clock, by Rabbi A. Bernard Lefell, assisted by Cantor M. Fogel. The bride was given in marriage by her parents. She wore a sleeveless gown of white, ribbon lace, fashioned with a round neckline; and slim skirt, which had a long-sleeved coat, the back extending into a long train. Her tulle illusion veil was caught to a flowered headdress, encrusted with seed-pearl beads in the centre, and drop crystals at the forehead; and she carried a prayer book with white orchids. Mrs. Doris Garber, sister of the groom, was matron of honour. She wore a green, peau de soie gown with its own jacket; also a matching head-dress; and carried white and green-tinted carnations. Miss Betty Dorfman, sister of the groom, was maid of honour, wearing a green, peau de soie gown, with a matching headpiece; and carried a bouquet of white, and green-tinted carnations. Miss Tina Dushkin, cousin of the bride; and Miss Joy Cohen were bridesmaids; each gowned in green, peau de soie; with matching hats; and carried cascade bouquets of white, and green-tinted carnations. Avi Friedman, brother of the bride, was best man. The ushers were: Kenneth Dubrofsky, Howard Morganstein, Stanley Bercovit, Morton Schrier, Leonard Wiseman, Seymour Salafsky, William Burak, Jay Barabari, Allan Friend, Jerry Feigenbaum, David Singer,

and Bernard Kersenzweig. Steven Garber, aged ten years, nephew of the groom, was an attendant. White, and green-tinted carnations, pom-poms, and chrysanthemums were the wedding flowers. There was orchestra music. Two hundred and fifty guests were received. Mrs. Friedman, mother of the bride, wore a sleeveless, green, lace gown designed with a slim skirt; also a matching hat. Mrs. Dorfman, mother of the groom, was in a pale-green, peau de soie and lace gown, made with a slim skirt; and had a matching hat. Their flowers were corsages of white orchids. Mr. and Mrs. Leonard Dorfman spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride going away in a blue, knitted suit; with a corsage of white orchids. They have taken up residence at 5024 Emerald Avenue. Here for the marriage were: Mr. and Mrs. Samuel Abramowitz, uncle, and aunt of the groom, of Long Island, N. Y.; Mrs. Isie Levine, of Newark, N. J., cousin of the groom; and Mrs. Jennie Zille, of Brooklyn, N. Y.

TORONTO ENGAGEMENTS

Mr. and Mrs. Siegfried Krieser, 28 Heathstone Crescent, announce the engagement of their daughter, Miss Rita Krieser, to Edward Martenfeld, son of Mr. and Mrs. Isaac Martenfeld, 127 Victory Drive.

Mr. and Mrs. Samuel Rensler, 4918 Bathurst Street, announce the engagement of their daughter, Miss Carol Rensler, to Franklin Berns, son of Mr. and Mrs. Harry Berns, 32 Tavistock Road.

Mr. and Mrs. David Chadwick, 29 Frontenac Avenue, announce the engagement of their daughter, Miss Arlene Enid Chadwick, to Paul Bernard Hershman, son of Mrs. Ida Hershman, of Owen Sound, Ontario; and the late Max Hershman.

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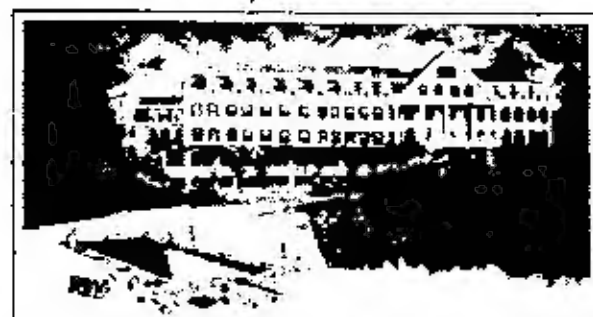
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ENCOUNTER IN SOFIA

By Aaron Ostash, in the Jewish Frontier

"Why Bulgaria?" our friends asked solicitously this past summer when I told them that my wife and I were going to visit that small country behind the Iron Curtain. They could understand our desire to visit Yugoslavia, Hungary — but not Bulgaria.

To our friends we are inveterate travelers looking for the exotic, the unusual, the mysterious and even the dangerous. For how else could we explain our two trips to the Soviet Union since 1958? Our trip to Poland and Czechoslovakia in 1961? And now of all places Bulgaria.

We got to Bulgaria in a roundabout sort of way. It all had to do with direct flights, plane connections, etc. So, after visiting the Soviet Union for several weeks, we boarded a Russian boat in Odessa to Istanbul. From there we flew to Israel and after spending some time there flew to Athens. A Bulgarian plane took us to Sofia.

Our arrival coincided with that of a delegation from a new African country — so the airport building was covered with red bunting and a huge sign of welcome. There was even the proverbial red-carpet laid out for the dignitaries to walk on.

We were met by a smiling girl guide who was to be our companion for the next few days. Her manner became more relaxed as we got to know her better. She was indefatigable in showing us the city which she loved.

We visited the imposing, many-domed Alexander Nevski Memorial Church; the Ethnographical Museum; looked at the Monument to the Liberators. Our guide reminded us that the Russians had liberated her country — first from the Turks and much later from the Nazis.

I good-naturedly chided her for referring constantly to the Russians as "our liberators." "Mila," I said, "you were not the only country whom the Russians liberated — and they are still paying the price for their liberation."

By this time we knew each other's point of view to such an extent that Mila felt free to relate to us the following anecdote about Stalin:

"When Stalin was on his deathbed he called in Khrushchev and said: 'I've prepared two letters. If you find yourself in difficulty over your economic policies, open the first letter. But when you are in real trouble and your very life is in danger, then open the second letter.' Later, when an economic crisis was imminent, Nikita opened the first letter. It read: 'Blame everything on me.' So, Khrushchev promptly denounced Stalin as a murderer and despot. In 1964, when the real showdown came in the Kremlin power struggle, Khrushchev opened Stalin's second letter. It read: 'Prepare two letters.'"

The fate of the Jews in Bulgaria followed pretty much the same pattern as in the other Eastern European countries. It is to the credit of the Bulgarian people that they were not as virulently anti-Semitic as Hungary, Poland, or Rumania. An attempt of sorts was made by King Boris to intercede for the Jews.

At first, only Jews from the annexed territories (territories from Greece and Yugoslavia) were to be deported. Nevertheless, over 11,000

Jews were deported to concentration and extermination camps. Today's Jewish population in Bulgaria numbers only a few thousand — since the majority were able to go to Israel.

The city of Sofia abounds in monuments. Huge government buildings are seen everywhere. What impressed us more than anything was the symmetry of the cobblestone boulevards.

Five hundred years of Turkish rule have left a strong Byzantine influence. The old and the new intermingled. Diagonally from our hotel is a church which I originally mistook for a huge bomb-shelter. Only the dome protrudes above ground.

The explanation that was given to us was that under the Turks the Orthodox Church was suppressed and the worshippers had to meet in secret — hence most of the church was built under ground. The Moslem mosque nearby (there are over 750,000 Moslems in Bulgaria), on the other hand, dominates the skyline.

It is worth noting that in their attempt to copy the Russians the Bulgarians have emulated the body of Dimitrov and built a mausoleum. We were able to visit it by pure chance. There were several delegations bearing wreaths lined up to enter the mausoleum. Quite unobtrusively we joined the waiting-line and were allowed to enter.

Georgi Dimitrov — who, incidentally, died in Moscow — now lies there lifelike for everyone to see. It gave us the same eerie feeling as when we viewed the bodies of both Lenin and Stalin in the mausoleum in Moscow in 1958.

The huge lobby of our hotel, Balkan, was used for an exhibit of pictures made of inlaid wood. It was the work of two artists — Nikolov and Dimitrov. Some of the works had a "sold" label attached indicating that this or that government bureau or agency had purchased it.

I noticed a young man seated at a table sorting out photographic reproductions of the works displayed. When I spoke to him about the exhibition, the young man introduced himself as one of the artists. I told him how much I admired his work. I even suggested that I would like to buy one of the pictures. Were they for sale to individual buyers?

He showed me a typewritten list of prices. Translated into American money they were still quite high. But then who knows? We decided to meet again the following morning and explore the subject at greater length.

While all this was taking place, I noticed a man, perhaps in his mid-forties and graying at the temples, with a rather engaging smile, listening to our conversation. (The artist spoke in Bulgarian and I in Russian.) He finally joined in. He, too, admired the "incrustationnye kartiny" (inlaid pictures), and was somewhat of an artist himself.

He struck up a conversation. Was I of Russian birth? he asked me. I replied in the affirmative. That I was an American tourist was obvious by my dress, especially my shoes. When I told him that my wife and I had been in Moscow a short while back, he expressed his regret that we didn't meet then.

"I could have offered you the hospitality of my apartment." Would my

wife and I like to meet his wife? To this we assented gladly.

We walked the entire length of the lobby to a small group of people seated at a table. Our new acquaintance introduced us to a pleasant, heavy-set woman with jet black hair combed in a plain fashion — heavy braids wound around her head. She smiled warmly and excused herself for her informal attire: one of those "Moo Moo" dresses worn by Polynesian women.

"This is our native Azerbaijani dress," she added. Her last name was that of an aristocratic family, well-known in Czarist Russia. Was she of the nobility? I asked her. Laughing, she dismissed it as a coincidence. On the contrary, she said, she came from rather lowly antecedents.

The next half-hour or so was spent in a lively exchange of ideas. The charming lady held professional rank at the University of Moscow. They divided their time between Moscow and their native Azerbaijan. Proudly they told me that they had comfortable apartments in both places.

The range of our discussion touched upon such sensitive areas as the treatment of the Negro in the United States and the war in Viet Nam. My new acquaintances were especially interested in how the common people lived in my country: how much they earned; the housing situation; how many owned cars.

Would I touch upon the role of the American woman, I was asked. It was a tall order but I would try. The American woman certainly does not play a subservient role. Her opportunities are only limited to her ability, etc. Was she tied down to the home? Not to any greater extent than the woman in the Soviet Union, I answered.

"We are being entertained tonight in the main dining-room, for we are leaving for Moscow tomorrow morning," the professor told us. So, reluctantly, we had to say good-bye. We expressed the vague hope that some day we'd meet again. For wasn't it a stroke of luck that brought us together in far-off Bulgaria? My wife speaks no Russian but her ready smile and natural warmth contributed a great deal to cement our newly formed friendship.

It was pure chance again — I am an early riser — that I met them the next morning. They were leaving the hotel, each carrying a piece of luggage, and were going to the airport to fly back to Moscow. We greeted each other as old friends. Since they had a few extra minutes, would I mind if we talked a little?

What did I say my first name was? I told them. And my family name? I repeated it again. Then, suddenly, as though struck by the same thought, both moved in my direction. "We are Jewish, too," they said in half a whisper. Their eyes were shining and



Maritimes Section

Born, to Mr. and Mrs. Marvin Kravetsky (nee Carol Abramsky), of Toronto, Ont., on July 29, at the New Mount Sinai Hospital, a son, Philip Charles; brother of Sheri Lisa, aged four years; grandson of Mrs. Ethel Kravetsky, of Winnipeg, Manitoba, and the late Charles Kravetsky; and of the late Mr. and Mrs. Philip Abramsky; great-grandson of Mrs. Rose Abramsky, of Moncton, N.B. Godparents are Philip Kravetsky, of Winnipeg, uncle; and Mrs. Kravetsky, grandmother.

Fredrick Cecil, and Wilfred Kravetsky, uncles, of Winnipeg, held the baby during the ceremony.

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Social Notes—Toronto

Mr. and Mrs. Newton Zemans, of Calgary, Alberta, visited with their son and daughter-in-law, Mr. and Mrs. Fred Zemans and Deborah Faith, 31 Shelburne Avenue, on the occasion of the birth of their grandson, David Harris.

Mr. and Mrs. Sidney Siegelman, 5 Claxton Boulevard, visited their nephew, Mr. and Mrs. I. Weiss, of Montreal, Quebec.

Mrs. Rose Bernstein, 1731 Bathurst Street, visited with her son and daughter-in-law, Mr. and Mrs. Marvin Bostin, of Riverdale, New York, on the occasion of the birth of her grandson, Shepherd Craig.

Reland Wood, of Cape Town, South Africa, visited with his uncle and aunt, Mr. and Mrs. H. Yuchtman, 6000 Bathurst Street; and Mrs. Rose Yuchtman, 92 Raleigh Avenue; and cousin, Mr. and Mrs. Hyman Young, 92 Raleigh Avenue; Mr. and Mrs. Louis York, 6000 Bathurst Street; Mr. and Mrs. A. York, 50 Arlan Drive; and Mr. and Mrs. A. Young, 503 Sheppard Avenue West.

Mr. and Mrs. Samuel (Johnny) Swartz, formerly of 2700 Bathurst Street, have taken up new residence at 6030 Bathurst Street.

Mr. and Mrs. Max Freedman, 125 Shelburne Avenue; and Mr. and Mrs. Samuel Monas, 50 Laurels Avenue; were in Montreal, Quebec, for the bar-mitzvah of their grandson, Stephen, son of Mr. and Mrs. Marvin Freedman, 2365 Ward Street, who was called to the Reading of the Law, at Chevra T'Chin Synagogue.

Mrs. Max Goldstein and Lilian, 527 Gleggery Avenue, were in Kitchener, Ontario, where they visited with Mrs. Goldstein's brother-in-law and sister, Mr. and Mrs. George Pine.

Mrs. Sarah Nash, and daughter, Ruth, 1228 Eglinton Avenue West, will be in Montreal, Quebec, for the bar-mitzvah of William, son of Mr. and Mrs. Nathan Schwartz, who will be called to the Reading of the Law, on September 3, at Spanish and Portuguese Synagogue.

Mr. and Mrs. Harold F. Shantz, of Timmins, Ontario, visited with her son-in-law and daughter, Mr. and Mrs. Sanford P. Phillips, and Harold Fraser and James Hugh, on the occasion of the birth of their granddaughter, Sarah Margaret.

Max Singer, Ontario Grand Master of Independent Order of Odd Fellows, and Mrs. Singer, and Paul, formerly of 229 Strathearn Road, have taken up new residence at 12 Goldfinch Court.

Mr. and Mrs. M. Kaplansky and Mrs. Kaplansky's mother, Mrs. Shifra Wasser, all of Kleinburg, Ontario, visited with Mr. and Mrs. Kaplansky's son and daughter-in-law, Mr. and Mrs. Ronald Kaplansky, 515 Chaplin Crescent, on the occasion of the birth of Jordan David.

Mr. and Mrs. Andrew Wells and Jeffrey, formerly of 2700 Bathurst Street, have taken up new residence at 6030 Bathurst Street.

Mr. and Mrs. E. Klinehan, and Beverly, David and Sarah, formerly of Los Angeles, California, have taken up permanent residence at 18 Cedarcroft Boulevard.

Mr. and Mrs. E. Margolose, and son, David Richard, 4415 Bathurst Street, visited his parents, Mr. and Mrs. Harry Margolose, 4427 Wilson Avenue, Montreal, Quebec.

Mr. and Mrs. Lyon Wexler, 300 St. Clair Avenue West, and Mrs. Philip Lampert, 218 Hillhurst Boulevard, were in Montreal, Quebec, for the marriage of their cousin, Miss Elmer Vosko, daughter of Mr. and Mrs. Irving Vosko, 5000 Circle Road, to Saul David Skolnick, son of Mr. and Mrs. Harry Skolnick, 5877 Clarendon Avenue, at the Ritz-Carlton Hotel.

Mr. and Mrs. Simon Segal, formerly of 161 Borden Street, now residing at 546 Sheppard Avenue West, celebrated their fifty-fifth wedding anniversary. They have three children: Dr. Sidney H. Segal, of Phoenix, Arizona; Albert Jack Segal, 14 Wembley Crescent; and Mrs. Albert Pasternack (Millie), 77 Elmsthorpe Avenue; and seven grandchildren: Lisa, Norma Jane and Mark, children of Dr. and Mrs. Sidney H. Segal; Karen and Marcia, daughters of Mr. and Mrs. Albert Jack Segal; and Rhonda and Paula Pasternack.

Mr. and Mrs. Barry Sendel, and Elizabeth, and Nevin, formerly of 28 Woodlawn Crescent, Montreal, Quebec, have moved to 9030 Bathurst Street.

Mrs. Minnie Galtier, of Toronto, Ont., was in Montreal, Quebec, for the marriage of Miss Marilyn Rose Mitchell, daughter of Mr. and Mrs. Ian Mitchell, 5754 Davis Avenue, to her cousin, David J. Shapiro, son of Mr. and Mrs. Larry Shapiro, 7480 Kingsley Road, at the Queen Elizabeth Hotel.

Mr. and Mrs. William Fleck, and Arthur, Maurice, Monica, and David, of Montreal, Quebec, visited her brother-in-law, and sister, Mr. and Mrs. Naftali Kanner, and Hersch, Madeline, Rhonda, and Manuel, 15 Bonnacord Drive, to be at the bar-mitzvah of their son, Hersch, who was called to the Reading of the Law, at Clanton Park Synagogue.

Mr. and Mrs. Isadore Schiff, 46 Raeburn Avenue, entertained at a dinner and dance reception to celebrate the sixteenth birthday of their daughter, Iris; sister of Marlene, aged thirteen years; granddaughter of Mrs. Anna Schiff, 90 Combe Avenue. Mrs. Schiff, wearing a green, peau de soie gown, had a green orchid wristlet. Iris wore a yellow, crepe dress; and had a bouquet of baby roses. Marlene wore a long dress of pink organza; and a rosebud nosegay. Mrs. Anna Schiff was in a pink, silk, shantung dress; with a pink, rosebud corsage. Dr. Gerald Cohen and Dr. May Cohen, 39 Blue Forest Drive; Mr. and Mrs. Marvin Grant, 9 Kingsbridge Court; Mr. and Mrs. Harvey Wineberg, 707 Finch Avenue; and Miss Cima Moldofsky, 17 Newberry Lane, all cousins, were chaperones. An orchestra played and seventy-five guests were received. Tables were covered with yellow cloths and had centrepieces of yellow, and green carnations.

Mr. and Mrs. Irving Walton, 103 Langhorne Drive, celebrated the bar-mitzvah of their son, Lawrence Ralph, who was called to the Reading of the Law, in honour of his bar-mitzvah at Beth Am Synagogue. He is the brother of Misses Gail and Susan Walton; grandson of Mrs. Bertha Walton, 4071 Bathurst Street; and of Samuel Davis, 348 Bathurst Street. Kiddush was observed, at which one hundred and ninety-five guests were present. At the luncheon which followed, Mrs. Walton received, wearing a coral-coloured, knitted dress with its own jacket; and a matching hat of petals. Miss Gail Walton wore a light blue dress, with a jacket. Miss Susan Walton wore a celery-coloured dress, with its own jacket. Mrs. Bertha Walton, grandmother, wore a black suit, with a white blouse; and a matching headband. Samuel Davis, grandfather, asked the blessing. Gail Walton, sister, was master of ceremonies. Tables were white tablecloths, were adorned with centrepieces of red and white, roses, carnations, and chrysanthemums. Out-of-town guests were: uncle and aunt, Mr. and Mrs. L. Goodman, and Richard, of London, Ontario; and Mr. and Mrs. Jack Spector, of Kenmore, New York, cousins.

The marriage of Miss Sharon Louise Pelchovitz, daughter of Mr. and Mrs. Samuel Pelchovitz, 34 Elm Ridge Drive, to Robert Train, son of Mrs. Harry Kay, 3 Acton Avenue and the late Henry Train, was solemnized at Beth Shalom Synagogue, on June 29, at six o'clock, by Rabbi David Menon, assisted by Cantor Henry Wahrman and Cantor Jack Zeigelman. The bride was given in marriage by her father. She wore a white, embroidered lace, empire gown; with a scooped neckline; and a A-line skirt, with a full-length train. Her elbow-length tulle illusion veil, was appliqued with matching lace. She carried a bouquet of white baby orchids, with yellow centres, trimmed with green ivy, and pinned to a bible, covered with mother-of-pearl. Mrs. Marvin Brinman, sister of the bride, was matron of honour. She wore a yellow, empire gown with a top of lace; and an A-line, peau de soie skirt. Her headpiece was of peau de soie leaves; and her cascade bouquet, of white baby carnations, with yellow centres, and trimmed with greenery. Arthur Train, brother of the groom, was best man. Sheldon Pelchovitz, brother of the bride; Marvin Brinman, brother-in-law of the bride; Dr. Louis Train and Dr. Jack Train, brothers of the groom; Theodore Grosberg and Frank Laurie, were ushers. Yellow and white roses, carnations, and chrysanthemums, trimmed with greenery, were the

wedding flowers. An orchestra played. Four hundred and fifty guests were received. Mrs. Samuel Pelchovitz, mother of the bride, wore a beaded, yellow, peau de soie gown; and a baby orchid wristlet. Mrs. Harry Kay, mother of the groom, wore a yellow, beaded, peau de soie gown; with a lace bodice; and a wristlet of baby orchids. Sheldon Train, brother of the groom, was master of ceremonies. J. Pelchovitz, 172 Overbrook Place; and S. Seifman, 24 Menin Road, grandfathers of the bride; and H. Levine, 52 Neptune Drive, grandfather of the groom, asked the blessings. Mr. and Mrs. Robert Train spent their wedding trip in Puerto Rico, the bride travelling in a yellow wool crepe, two-piece suit; with a printed silk scarf, and matching hat; and black patent leather accessories; and a baby orchid corsage. They have taken up residence at 34 Elm Ridge Drive. Out-of-town guests were: M. Zeifman, great-uncle of the bride; Mr. and Mrs. Harold Sher, and Larry and Shelley; Mrs. Robert Sher, and Mr. and Mrs. A. Hacker, all of Detroit, Michigan; and Mr. and Mrs. S. Rich, of New York; and Mr. and Mrs. K. Dodick, of Windsor, Ontario; all cousins of the bride; Mrs. M. Amber, and Mrs. George Foldes, of Montreal, Quebec; and Mr. and Mrs. J. Marcus, of Detroit, Michigan, cousins of the groom; Mr. and Mrs. M. Leiber, of Montreal, Quebec; Mr. and Mrs. L. Solomon, of Chicago, Illinois; and Mr. and Mrs. S. Pepper, of Cobourg, Ontario.

GOLDEN WEIS

The marriage of Miss Elaine Weis, daughter of Mr. and Mrs. Joseph J. Weis, 8 Baintree Court, to Norman Stuart Golden, son of Mr. and Mrs. Joseph A. Golden, of Harrison, New York, was solemnized at Beth Elmetz Bais Yehuda Synagogue, on August 14, at half-past five o'clock, by Rabbi Joseph Kellman. The bride was given in marriage by her parents. She wore a white, silk organza gown, over silk, appliqued with Alencon lace, and seed pearls. It was fashioned with a high neckline, and elbow length sleeves, and empire waistline; and a straight skirt, with a scalloped hemline. An appliqued train, attached to the shoulders, was draped to floor-length. Her silk, tulle illusion, floor-length, appliqued veil, was placed by a two-tiered crown of petals, adorned with pearls; and she carried a cascade bouquet, of white roses and stephanotis. Miss Bryna Ann Weis, sister of the bride, was maid of honour. She wore a shrimp-coloured, crepe gown; with a beaded neckline; a panel at the back of the dress; and an A-line skirt; a headpiece of beaded roses, and petals; and she carried a nosegay of deep red roses and pink carnations, with pink and deep pink ribbons. Misses Marcia Balaban and Allison Shimo, cousins of the bride; Gail Skolnick and Marilyn Salutin, were bridesmaids. They wore empire-styled, rose-coloured chiffon, over shocking pink taffeta; with straight skirts, with a slight fullness in the back; headpieces similar to that of the maid of honour, and carried flowers similar to hers. Sandra Toben, cousin of the bride, was flower girl. She wore a deep pink gown; with cap sleeves; and a high waistline which was accented with a band of deep pink velvet; and had a velvet head bow; and similar flowers. Harold Lippman, of Harrison, New York, was best man. Gerald Toben, cousin of the bride; Arthur Resnikoff, of Milton, Michigan; Sidney Frank, of Ann Arbor, Michigan; and Richard Shaffer, of Albany, New York, were ushers. David Balaban, cousin of the bride, was ring-bearer. He wore a tuxedo jacket. An orchestra played; and one hundred and seventy guests were received. Mrs. Joseph J. Weis, mother of the bride, wore a cranberry-red broadened gown, which shaded to deep rose; and which was embroidered in gold thread, and silk ribbon; and designed with a round, chiffon neckline; and a panel of chiffon at the back of dress; a small headpiece, of matching leaves; and a pale pink baby orchids, pinned to her evening bag. Mrs. Joseph A. Golden, mother of the groom, wore a pale pink, Grecian-styled, chiffon gown; a matching stole; and orchids as her hair-dress. Mr. and Mrs. Norman Stuart Golden spent their wedding trip in Bermuda; the bride travelling in a deep pink, three-piece, knitted suit trimmed with pale pink; a matching sweater; and a pink orchid corsage. They have taken up residence in Tuckahoe, New York. Out-of-town guests were Mr. and Mrs. Max Forster and their daughter-in-law, Mrs. S. Forster, Montreal, Quebec, cousins of the bride; and Miss Sylvia Ulnick, of Brooklyn, New York, cousin of the groom.

KAUFMAN-SONENBERG

The marriage of Miss Gail Sonenberg, daughter of Mr. and Mrs. A. Sonenberg, 131 Armour Boulevard, to Ila Kaufman, son of Mr. and Mrs. Samuel Kaufman, 665 Roselawn Avenue, was solemnized at Beth Am Synagogue, on August 7, at half-past five o'clock, by Rabbi Erwin Schild, assisted by Cantor Murray Nixon. The bride was given in marriage by her parents. She wore a white, peau de soie gown, trimmed with Spanish lace, and a long train of Spanish lace, which extended from the shoulders. Her veil was a Spanish lace mantilla; and she carried a bouquet of

quiet of Talisman roses. Miss Ellen Sonenberg, sister of the bride, was maid of honour. She wore a pistachio-green, peau de soie gown, accented with velvet; and had a matching picture hat; and her bouquet was of Talisman roses. Misses Phyllis and Mikenna Sonenberg, cousins of the bride; and Marcia Novak and Sylvia Milecki, were bridesmaids. They wore empire-styled, daffodil-yellow gowns; with lace bodices; and yellow picture hats; and they carried nosegays of Talisman roses. Caroline Mudrick was flower girl. She wore a long dress, similar to that of the bridesmaids; and a matching headband. Lorry Sonenberg, brother of the bride, was best man. Larry Sirota, Allan Levine, Stanley and Bernard Yack, all cousins of the bride, were ushers. Barry Levine, cousin of the bride was a ring-bearer. He wore a tuxedo jacket. The orchestra of Murray Alter played. Three hundred guests were received. White tablecloths adorned the tables, which had yellow and orange-coloured roses, and white and bronze-coloured carnations, as adornment. Mrs. A. Sonenberg, mother of the bride, wore a Nile-green, silk chiffon gown, encrusted with pearls and iridescent stones; a head-band of leaves; and an orchid wristlet. Mrs. Samuel Kaufman, mother of the groom, wore a softly draped, aquamarine-blue Chantilly lace gown; a matching head-bow; and an orchid wristlet. Mrs. Leah Sonenberg, 88 Invermay Avenue, grandmother of the bride, was in the wedding procession. She wore an ecru-coloured, lace, embroidered gown; matching headband; and a corsage of yellow and orange-coloured roses. Mr. and Mrs. Ila Kaufman spent their wedding trip in the Laurentian Mountains; the bride travelling in a two-piece, plum-coloured knitted suit; and a white orchid corsage. They will take up residence at 546 Sheppard Avenue West. Mrs. R. Robinson of St. Thomas, Ontario, great-aunt of the bride; Mr. and Mrs. A. Levine and Allan, of Windsor, Ontario; and Mrs. M. Caplan, of New Brunswick, New Jersey, uncle and aunts of the bride; Mr. and Mrs. L. Levine, of Normal, Illinois; Mr. and Mrs. M. Blotner, of King of Persia, Pennsylvania; and Mr. and Mrs. J. State, of St. Thomas, Ontario, cousins of the bride; Mr. and Mrs. J. Kaufman, of Flushing, Long Island, cousins of the groom; Miss Doreen Laderman, of Detroit, Michigan; Mr. and Mrs. M. Rosenberg and Rosa, of Bronx, New York; Mrs. B. Lewin, of Brooklyn, New York; Mr. and Mrs. B. Coffer, Mr. and Mrs. S. Garfinkel and H. Brenhouse, all of Montreal, Quebec; Mr. and Mrs. S. Ganghar, of Galt, Ontario; Mr. and Mrs. A. Zlotuk, of Ottawa, Ontario; and Mrs. S. Witorgan, of Birobidzhan, Russia, were here for the wedding.

BAR-MITZVAHS

Michael Samuel, son of Dr. and Mrs. Martin G. Wolfish, 15 Bonwoods Grove, will be called to the Reading of the Law, in honour of his bar-mitzvah on September 10, at Beth Tzedec Synagogue. He is the brother of Barry, aged ten years; David, seven; and Neil, four; grandson of Mr. and Mrs. A. Sprachman, 1893 Bathurst Street; and of Mr. and Mrs. William Wolfish, 471 Lytton Boulevard.

Stephen, son of Mr. and Mrs. Marvin Friedman, 2305 Ward Street, Montreal, Quebec, formerly of Toronto, was called to the Reading of the Law, in honour of his bar-mitzvah, at Chevra T'Chin Synagogue. He is the brother of Jeffrey, aged eleven years; grandson of Mr. and Mrs. Max Freedman, 125 Shelburne Avenue; and of Mr. and Mrs. Samuel Monas, 50 Laurelcree Avenue. Kiddush was observed.

Hersch, son of Mr. and Mrs. Naftali Kanner, 15 Bonnacord Drive, was called to the Reading of the Law, in honour of his bar-mitzvah, at Clanton Park Synagogue. He is the brother of Madeline, aged eleven years; Rhonda, eight; and Manuel, four; grandson of Mrs. Katherine Abraham, of Brooklyn, N.Y., and the late Moses H. Abraham; and of the late Mr. and Mrs. Hersch Kanner, of Poland. Kiddush was observed.

APPROACHING MARRIAGES

The marriage of Miss Gail Frances Walton, daughter of Mr. and Mrs. Irving Walton, 68 Langholme Drive, to Allan Israel, son of Mr. and Mrs. Irving Israel, 5 Fecan Court, will take place on October 23, at half-past five o'clock, at Beth Am Synagogue.

The marriage of Miss Sharon Zwaigenbaum, daughter of Mr. and Mrs. Benjamin Zwaigenbaum, 114 Combe Avenue, to Sheldon

UNVEILINGS

GREENSPOON: The unveiling of a monument to the memory of the late Mrs. Ida Greenspoon, will take place on Sunday, August 28, at 11:15 a.m., at Lampton Cemetery, Harry Street Synagogue Section. Relatives and friends are invited.

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Wiggins, son of Mr. and Mrs. Irving Wiggins, of Barrie, Ontario, will take place on September 4, at half-past five o'clock, at Shmurei Tefillah Synagogue.

BIRTHS

Born, to Mr. and Mrs. Fred Zemans (nee Joyce Pearl), 31 Shelburne Avenue, on July 26, at the New Mount Sinai Hospital, a son, David Harris; brother of Deborah Faith, aged four years; grandson of Mr. and Mrs. Harry S. Pearl, 66 Wembley Road; and of Mr. and Mrs. Newton Zemans, of Calgary, Alberta; great-granddaughter of Mr. and Mrs. A. H. Goldberg, of Calgary, Alberta.

Born, to Mr. and Mrs. Sanford F. Phillips (nee Veronica Shantz), 15 Coulson Avenue, on August 3, at the Toronto Western Hospital, a daughter, Sarah Margaret; sister of Harold Fraser, aged five and one-half years; and of James Hugh, two and one-half years; granddaughter of Mrs. Jessie Phillips, 22 Montclair Avenue; and of Mr. and Mrs. Harold P. Shantz, of Timmins, Ontario.

Born, to Mr. and Mrs. Max Rosenthal (nee Helen Berns), 9 Kingsbridge Court, on July 30, at the Women's College Hospital, a daughter, Michelle Elise; granddaughter of Mr. and Mrs. Harry Berns, 82 Tavistock Road; and of Mr. and Mrs. Samuel Rosenthal, 3385 Bathurst Street; great-granddaughter of Isaac Cohen, 11 Shalimar Boulevard.

Born, to Mr. and Mrs. Louis Hesser (nee Ruth Kaborin), 38 Frankton Crescent, on July 25, at the New Mount Sinai Hospital, a son, Corey Darren; brother of Michael, aged thirteen years; and of Sheri, four; grandson of Mrs. Pearl Kaborin, 38 Frankton Crescent; and of Mr. and Mrs. Samuel Besser, 17 Gulliver Road. Godparents are Mr. and Mrs. Jack Besser, 2562 Keele Street, uncle and aunt. David Goldenberg, 27 Sunfield Road; and Marnie Manson, of Toronto, held the baby during the ceremony.

Born, to Mr. and Mrs. Stanley Weisman (nee Sandra Rodney), 161 Owen Boulevard, on August 10, at the Toronto General Hospital, a daughter, Thea Rose; sister of Beth-Anne, aged six years; and of Jeffrey, two; granddaughter of Mr. and Mrs. Aubrey Weisman, 158 Owen Boulevard; and of Mrs. Bella Rodney, 41 Willowbank Boulevard.

Born, to Mr. and Mrs. Marvin Bostin (nee Roberta Barkan), of Riverdale, New York, on July 20, a son, Shepherd Craig; grandson of Mrs. Rose Bernstein, 1733 Bathurst Street; and of Mr. and Mrs. E. Barkan, of Jamaica, New York; great-grandson of Mrs. Rose Mandel, 442 Markham Street. Godparents are Mr. and Mrs. Joseph Barkan, of New York, uncle and aunt. E. Barkan, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Garry Rosen (nee Linda Slater), 4222 Bathurst Street, on July 30, at the Branson Hospital, a daughter, Tohi Cheryl; granddaughter of Mr. and Mrs. David Slater, 23 Palm Drive; and of Mrs. Ronnie Rosen, 100 Raglan Avenue; great-granddaughter of Mrs. Sophie Rosen, 23 Palm Drive; and of Mrs. Leah Rosen, of Toronto.

Born, to Mr. and Mrs. Murray Betel (nee Mary Frit), 236 Dungowan Road, on July 15, at the Branson Hospital, a daughter, Sherri Gena; sister of Helena, aged two and one-half years; granddaughter of Mr. and Mrs. Jacob Frit, 186 Chiltern Hill Road; and of Mr. and Mrs. Joseph Betel, 33 York Downs Drive.

Born, to Mr. and Mrs. Morton Pascoe (nee Brenda Rubin), 9 Raeburn Avenue, on July 10, at the New Mount Sinai Hospital, a daughter, Naomi Shayne; sister of Paula; aged three and one-half years; and of Carolyn, two; granddaughter of Mr. and Mrs. Irving Rubin, 26 Meadowbrook Avenue; and of Mr. and Mrs. Murray Pascoe, 5 Warwick Avenue.

Born, to Mr. and Mrs. Harvey Raffalovich (nee Frances Trib-

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kin), 4806 Bathurst Street, on August 13, at the New Mount Sinai Hospital, a daughter, Michelle; sister of Irving, aged seven years; and Jeffrey, three; granddaughter of Mrs. Minnie Cohen, 181 Dewbourne Avenue; and of Mrs. Fanny Raffalovich, 33 Edinburgh Drive; great-granddaughter of Boris Raffalovich, of Toronto.

Born, to Mr. and Mrs. Armand Kadoch (nee Lila Goldenberg), 65 Marathon Crescent, on July 27, at the Women's College Hospital, a daughter, Ava; sister of Barry, aged two years; granddaughter of Mrs. Elsie Goldenberg, 3575 Bathurst Street; and of Simon Kadoch, of Natanya, Israel.

Born, to Mr. and Mrs. John Berger (nee Gay Bryce), 19 Duncannon Drive, on July 5, at the Women's College Hospital, a son, Jeffrey Kenneth; brother of Martin Andrew, aged two years; grandson of Mr. and Mrs. Stephen E. Berger, 32 Elderwood Drive.

Born, to Mr. and Mrs. Samuel Bernstein (nee June Kanner), 57 Braemar Avenue, on August 7, at the Women's College Hospital, a son, Mark Aaron; grandson of Mr. and Mrs. Norman Bernstein, 650 Briar Hill Avenue; and of Mr. and Mrs. Mac Kanner, 32 Shaltmar Boulevard; great-grandson of Mrs. Sarah Bernstein, 650 Eglinton Avenue West. Godparents are Dr. and Mrs. Robert Ginsberg, 184 Highbourne Road. Norman Bernstein and Mac Kanner, grandfathers, held the baby during the ceremony.

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DEATHS

Mrs. Lena Cohen, 9 Cadillac Avenue, formerly of 15 Oxford Street, died on August 3, at the Toronto General Hospital, at the age of eighty years. She is survived by two sons: Charles Cohen, of New York; and Harry Cohen, 9 Elway Court; one daughter, Mrs. N. Giminsky (Sylvia), 9 Cadillac Avenue. She was the mother of the late Mrs. Esther Chudnoffsky. She is survived by ten grandchildren: Ira Fred, son of Mr. and Mrs. Charles Cohen; Mrs. Samuel Gwosdy (Dorothy), 41 Mandel Crescent; and Mandy, daughters of Mr. and Mrs. Harry Cohen; Larry, Rochelle, Philip and Gail Giminsky; and Philip, Barry and Diane Chudnoffsky, children of Morris Chudnoffsky and the late Mrs. Esther Chudnoffsky; two great-grandchildren: Carol and Phyllis Gwosdy; one brother, Louis Bellack, 3659 Bathurst Street. Rabbi Aaron Zimmerman officiated at the funeral service. Interment was at the Pride of Israel Section of Roselawn Cemetery. Shiva was at the home. Mrs. Cohen was a member of the Pride of Israel Sick Benefit Society.



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TORONTO MEETINGS

★JEWISH TEACHERS' SEMINARY

(Midrasa L'Morim) which enters its fourteenth year, was founded in 1953, and has managed to train a total of one hundred and twelve Hebrew teachers. Many of them are now in teaching positions in various Hebrew Schools of Metro Toronto, in the United States, and in Israel. During the coming school year, graduates will also be teaching in these Ontario communities: Kitchener, St. Catharines, Hamilton, Kingston, Sault Ste. Marie, Sudbury. Eligible candidates for enrollment in the Midrasa will have completed nine years in a Hebrew Day School, or ten years in an Evening School, or have an equivalent knowledge of Hebrew subjects, having passed an entrance examination. The curriculum is based upon a four-year course of study, five days a week, Monday through Thursday evenings and Sunday afternoons. The faculty includes some of the most qualified and senior pedagogues in the community, as well as teachers from Israel, and generally one member of the staff of the Ontario College of Education. Candidates with an advanced knowledge of Hebrew subjects, especially graduates of the Community Hebrew Academy of Toronto (Hebrew High School), or of Israeli High Schools, may be admitted to a higher class, and would be enabled to complete their studies and obtain a diploma as a qualified Hebrew teacher in one or two years. There is a prevalent need for the services of qualified Hebrew teachers in many Canadian communities. The Jewish Teachers' Seminary, of which Alexander Brown is associate director, is co-sponsored by the Toronto Bureau of Jewish Education, and the Canadian Jewish Congress, Central Region.

★ ISRAEL BONDS ★

Synagogues throughout Toronto are rallying, to raise two million dollars, the High Holy Days, as part of a three million dollar cash goal. Max Shooter is general campaign chairman. Jack Ross, 15 Bainbridge Avenue, was host at a parlour meeting, on behalf of Shaarei Tefillah Synagogue; Rabbi Moses J. Burak, was the speaker. Meyer Shelson, 31 Palm Drive, was host at a meeting, on behalf of Unai Israel Beth David Synagogue; Morris Rubenstein, 37 Ava Road, was host on behalf of Shaarei Shomayim Synagogue. Adath Israel Synagogue will meet at the home of Irwin Frohman, 136 Caribou Avenue, on Tuesday, August 30. M. A. Appel, national campaign director, of Israel Bonds, will speak. Bert Godfrey, 3 Rosemary Lane, immediate past

chairman of the Toronto Bond Drive, will be host at the initial Beth Tzedec Synagogue parlour meeting, on September 8.

BIRTHS

Born, to Mr. and Mrs. Ronald Kaplansky (nee Diane Barruch), 515 Chaplin Crescent, on July 6, at the New Mount Sinai Hospital, a son, Jordan David; grandson of Mr. and Mrs. B. E. Barruch, 108 Mona Drive; and of Mr. and Mrs. M. Kaplansky, of Kleinburg, Ontario; great-grandson of Mr. and Mrs. B. Major, 650 Eglinton Avenue West; G. Barruch, 1988 Bathurst Street; Mrs. Katherine Jarret, of New York City; Mrs. Ann Kaplansky, 400 Walmer Road; and Mrs. Shifra Wasser, of Kleinburg, Ontario. Godparents are Mrs. Shifra Wasser, great-grandmother; and G. Barruch, great-grandfather. Joel Kaplansky, 2 Elway Court, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Philip Sosner (nee Roberta Cooper, formerly of Toronto), 4376 Notre Dame Boulevard, Montreal, Quebec, on August 8, at the Royal Victoria Hospital, a son, Corey Andrew; grandson of Mr. and Mrs. William Sosner, 1245 Ridgewood Drive, Montreal; and of Mrs. Rose Cooper, 214 Grand Ravine, Toronto; great-grandson of Mrs. Tobia Sosner, 1245 Ridgewood Drive. Godparents are Jerry Sosner, 1245 Ridgewood Drive, uncle; and Mrs. Louise Finkler, 214 Grand Ravine, aunt. Jack Kelsler, great-uncle, 2277 Noel Street, held the baby during the ceremony.

Born, to Mr. and Mrs. William Hallman (nee Rosalind Hamer), 47 Markdale Avenue, on August 2, at the New Mount Sinai Hospital, twins, a son, Stephen; and a daughter, Faith; brother and sister of Jeffrey, aged six years; and Mark, three and one-half years; grandchildren of Mr. and Mrs. Joseph Hamer, 447 Glenview Avenue; and of Mr. and Mrs. Tobias Hallman, 26 Menin Road; great-grandchildren of Mrs. C. Goldkind, 447 Glenview Avenue; and Solomon Greenspoon, 45 Danby Avenue. Solomon Greenspoon, great-grandfather, held the baby during the ceremony.

ESHKOL'S PROPOSED ISRAELI WAGE FREEZE

(Continued from Page One) tion costs should be adjusted to the exchange rate. David Horowitz, Governor of the

Bank of Israel, proposed a seventy-five per cent cut in nearly all incomes as a prerequisite.

Premier Eshkol said that was not realistic and he proposed the freeze on incomes, as well as prices, taxes, and profits.

INGENIOUS DESIGNER WAS MASTER OF FOLD-AWAYS

(Continued from Page One) first to sewing items. Later liquor storage and cartage problems began to absorb his interest, says the New York Times. He also created a miniature fold-away ironing board, a folding shoebox and a folding barbecue set.

Mr. Karoff belonged to The Priests and the New York Philanthropic League. He leaves his wife, Mrs. Edna Brandenberg Karoff; two sons, Robert Jr. and Edwin; a daughter, Mrs. Marilyn Freedman, and five grandchildren.

CHRISTIAN TEACHINGS PRODUCE ANTI-SEMITISM

(Continued from Page Eight) and Southern Baptists such attitudes toward the Jews are almost unanimous. The data clearly indicate that these factors crucially af-

fect the religious image held of the contemporary Jew.

In addition, it was found that a great many Christians support the statement: "The reason the Jews have so much trouble is because God is punishing them for rejecting Jesus." It is little wonder, the authors add, that the facts of the German atrocities and the trial of Adolf Eichmann had so little impact on the American public.

What lesson is to be gained from this link between Christian beliefs and anti-Semitism? Conservatively, the authors say, their findings suggest that at least one-fourth of America's anti-Semites have a religious basis for their prejudice while nearly another fifth have this religious basis in considerable part.

Thus an impressive proportion of no less than one-fourth of American anti-Semitism is attached to religious sources. In terms of absolute numbers rather than percentages this means that approximately 17,000,000 Americans who hold fairly strong anti-Semitic beliefs could also be called religious bigots.

Far from being trivial, therefore, hostile religious images of the Jew can set into motion many other aspects of modern anti-Semitism. The moral power of the churches in eradicating the prejudiced ima-

ge of the Jew has not been exerted very strongly. The recent schema on the Jews by the Ecumenical Council carries a promise of great consequence and its effect can conceivably enable the lower clergy to denounce anti-Semitism in religious trappings. But the authors warn:

"In the midst of this increasing spirit of good will there has been a growing complacency, too. Particularly in the last decade the idea has become widespread that anti-Semitism is no longer really a problem in America.

"Churchmen, like most others, have accepted the comfortable and complacent view which is reflected in the little attention given to the problem of anti-Semitism in the present-day church educational programs. Anti-Semitism is very much alive in our culture.

"There are no grounds for complacency and especially none for the churches. For quite aside from the fact that religion actually operates to produce anti-Semitism there is the evidence that on whatever grounds, the majority of American church members are rather prejudiced against Jews.

"Thus even if the churches dispose of the deicide clause and reduce the tendency to particularism among their followers, the task will be far from finished. A host of bigots still remain in the bosom

of the faith, their presence disfiguring the Christian conscience. A massive frontal attack on anti-Semitism per se is clearly indicated."

How sound the warning of this book is can be gleaned from the fact that on the publication of it a Baptist leader, Wayne Dehoney, President of the Southern Baptist Convention, attacked it sharply.

Speaking in Jackson, Mississippi, in an area which the survey found to contain strong anti-Jewish religious feelings, he condemned anti-Semitism as deplorable, but insisted that the labeling of the religious conviction about the Christian doctrine as "race prejudice" is the worst kind of defamation.

He held that the Jews who reject Christ as the Messiah are lost from God's redeeming love and asserted that such a view is not racism but the Christian doctrine of personal salvation. His words, representative of the particularism which this study shows contributes so greatly to anti-Semitism in America, are clear enough indication that the struggle to overcome the religious conditions which produce anti-Semitism will not be an easy one.

The Christian conscience will have to be more troubled than it is at present at the role which religion plays in transmitting prejudice against the Jews if this disturbing situation in our social order is to be appreciably changed.

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Publishers' ABC Promotions Serve Double Purpose

When a publisher explains to his advertisers and readers the significance and service of the Audit Bureau of Circulations, he is providing one of the main channels of communication on which the Audit Bureau depends for public education. Without this main line, many readers and advertisers could only ponder the meaning of the familiar hexagon.

But in so explaining the purpose and function of the ABC, the publisher also sheds light on the meaning of his membership to those who would either purchase space in or read his publication.

Thus good promotional display advertisements serve a double purpose of importance to both the publisher and the Audit Bureau as an organization.

With the cooperation of publishers, sending in their original ABC promotion efforts, the News Bulletin will periodically serve as an idea pool, from which other publisher members may draw inspiration for their own display advertisements or editorial material.

Here are only two such contributions:

CLASS IN COOKERY

BANANA CAKE

two eggs
one and one-half cups sugar
one-quarter cup shortening
one-quarter teaspoon baking soda
one-quarter cup sour milk
two cups pastry flour, sifted
one-half teaspoon vanilla
three-quarters teaspoon baking powder
two or three bananas

Cream sugar and shortening. Add beaten eggs and mix until fluffy. Add mashed bananas, soda, and sour milk. Add other ingredients. Bake at three hundred and fifty degrees, in a square, oiled pan, until done.

Mrs. R. Wronsberg,
6 Carscadden Drive, Toronto.

CANTONESE CHICKEN WINGS

fourteen or fifteen chicken wings
salt to taste
one-quarter cup brown sugar
one tablespoon celery seed
one teaspoon chili powder
one-quarter cup vinegar
one tablespoon soy sauce
one tablespoon salad oil
one ten-ounce can tomato soup, undiluted
one teaspoon chili powder

Remove tips from wings. Put the washed wings in a covered baking dish. Brush them with a mixture of soy sauce and oil. Mix sugar, chili powder, salt, and celery seed. Sprinkle mixture over wings. Mix soup and vinegar. Pour over wings. Bake for two and one-half hours or until tender, in a three hundred degree, preheated oven.

Mrs. A. Mendler,
4755 Kent Avenue, Montreal.



Sabbath Candles will be kindled on

Friday, August 26, at 7.27 p.m., D.S.T., in Montreal

Friday, August 26, at 7.47 p.m., D.S.T., in Toronto

Friday, September 2, at 7.14 p.m., D.S.T., in Montreal

Friday, September 2, at 7.35 p.m., D.S.T., in Toronto



Tishri 1, 5727, falls on Thursday, September 15



Rosh Hashonah is on Thursday and Friday, September 15 and 16
Yom Kippur is on Saturday, September 24

HOW DO I KNOW THE FACTS?



The exact number of people who read this magazine is a vital index of its worth. Therefore, any circulation claim must be honest and factual.

The Audit Bureau of Circulations is the organization established by the publishers themselves to verify authoritatively and dispassionately the circulation statements of America's leading publications. Membership is voluntary. Its principal job is to see to it that its members report only the facts to advertisers and the public.

In practice, its statistics have helped editors study the readers and their needs, so that they can more easily plan issues of the greatest possible interest to you.

The Audit Bureau of Circulations benefits everyone—readers, advertisers, and the publishers. Its seal is your assurance of inspiring reading and square dealing, your guarantee of a quality publication.

TOWN & COUNTRY

Using a question and answer approach, the Canadian Jewish Review comes up with an ad (right) which devotes a great deal of space to telling the reader almost all of the essentials of ABC operation. Note the ad also includes an interpretation of just what these essentials mean to the advertiser. Several Hearst Magazines ran the second ad (above), which cuts out much detail of ABC operation and speaks specifically to both reader and advertiser on what the Hearst Magazines' ABC membership means to them.

What is the A. B. C. or Audit Bureau of Circulations, and what is its importance?



A. The A. B. C. is a voluntary association of major publishers, advertisers, national and local, and advertising agencies, working together to police circulation claims, and to translate them into facts.

Q. Why are circulation facts so important?

A. Circulation figures are the only honest basis on which print advertising is sold and purchased. Publishers base their prices for advertising on the amount of their circulation, and its quality. An advertiser buys circulation. A. B. C. circulation facts tell him the exact amount at any time.

Q. How does an advertiser know that this is really so?

A. A. B. C. publishers keep exact records of all circulation receipts for subscriptions and single copy sales. These can tell him, too, whether the circulation is sold without a premium, or with one, to induce payment; or whether the circulation is composed of membership in an organization; or whether it is sold on its merit alone. Was the subscription sold on a special rate? Was it paid by mail directly to the publisher, or to an agent? These are just some of the categories of subscription payments which are recorded.

Q. Why are some of these answers so important?

A. Sometimes these answers can tell an advertiser whether the subscriber needs to be coaxed into continuing, or stating. Are subscribers voluntarily buying the publication? Do they need a cut-rate or an added attraction to keep on?

Q. How are the figures checked?

A. The publisher checks his figures, and reports them twice a year to the head office of the A. B. C. These are audited once a year by travelling A. B. C. auditors, who check the names, the receipts, the printing invoices, the bank deposits, the paper used, the ink used, the postage receipts—all of these show the number of copies printed or mailed; and paid for. If an A.B.C. field auditor goes to work for a publication whose books he has audited within a year or so, there is an automatic re-audit by another auditor. An auditor does not audit the figures of any publication for more than two consecutive years.

Q. Does the A. B. C. allow post due subscriptions?

A. The A. B. C. rules state that all subscriptions up for renewal must be paid within three months of the expiry date. The publisher must keep track of each one. These are considered paid, but not completely so, until paid in full, for the term to come.

Q. Are new subscriptions considered as paid?

A. Not until payment is received for the term in advance.

Q. What does this cost the publisher?

A. The publisher considers the membership as his investment to protect the investment of each advertiser. The publisher pays quarterly dues; the cost of the auditing done in his office, by the hour; and the cost of checking done further, at the A. B. C. head office. If further checking is needed, the publisher pays that cost, too. An auditor spends several days in the Canadian Jewish Review office each year.

Q. Are these the only costs?

A. The greatest cost to the publisher is to see that the records are kept in order and up to date. The Canadian Jewish Review addressograph plates are posted to show the date and method and amount of payments; and the date of the subscription, and the length of its term. A publication must carry on the address label all information that the auditor would need to guide him in checking. A publication which sells subscriptions on short-term, or with a premium, or in combination with other publications, for instance, will carry all that information and more, on the address label, coded in some way.

What do A. B. C. reports and statements say about the Canadian Jewish Review?

They tell at a quick glance the provincial breakdown; the amount sold in a period; that the Canadian Jewish Review never sells a subscription on a premium; never with a cut rate; never jointly with another publication; never as part of membership in an organization.

The Canadian Jewish Review is sold on its own merits, and always has been. It has no affiliation with any organization.

A. B. C. reports and statements supply facts to advertisers. These facts need to be known for advertising money to be spent wisely and honestly.

A. B. C. publications can never guarantee results. They do guarantee readership.

The Canadian Jewish Review is in its 22nd year of supplying facts to advertisers, investing to protect investments. The Canadian Jewish Review is still the only publication reaching the general Jewish community in Canada, which can provide audited, paid, A. B. C. circulation facts and figures for the protection of each advertiser.

CHRISTIAN TEACHINGS PRODUCE ANTI-SEMITISM

BY RABBI CHARLES E. SHULMAN, LEADER OF RIVERDALE, N.Y., TEMPLE; AUTHOR OF "WHAT IT MEANS TO BE A JEW"; IN THE NATIONAL JEWISH MONTHLY, PUBLISHED BY BNAI BRITH

In 1923 Horace Kallen wrote a trenchant article in *The Nation* under the title "The Roots of Anti-Semitism." He said that this evil is not racial in origin, nor economic, nor caste, but lies in the teachings concerning the Jews associated with the scheme of salvation according to the Christian religion.

When Christianity will stop teaching that the Jews are enemies of God and of mankind it will strike anti-Semitism at its foundation. Throughout the centuries the word "Jew" became a stimulus touching off emotions which varied from discomfort, or malaise, to flaming hatred. He added:

"I have written as if this was all in the past. But it is not. The pattern of the generic Christian response to the word 'Jew' is in its essentials the same that it ever was. The teaching is the same that it ever was. Anti-Semitism is an organic part of it. How so may be observed in those instances of young people who come from communities where there are no Jews but have an extraordinarily passionate anti-Jewish complex. . . . Attitudes that Sunday schools the world over impart automatically to children at five may be deeply buried and forgotten at five and fifty but they are not extirpated. They make a subsoil of preconception upon which other interests are nourished and from which they gather strength."

Now, some forty years later, we witness the appearance of the first scientific study of the ways in which the teachings of the Christian churches shape American attitudes toward Jews. It is reported in the just-published "Christian Beliefs and Anti-Semitism," by Charles Y. Glock and Rodney Stark (Harper & Row). It shows clearly that these church teachings continue to "reinforce and foster" anti-Jewish prejudice in this country. It corroborates thoroughly the earlier observations of Dr. Kallen.

The authors, noted sociologists who are directors of the Research Center of the University of California, worked under a grant of half a million dollars from the Anti-Defamation League of B'nai Brith, and their volume is the first of a series of studies on anti-Semitism in the United States.

Other studies will explore the link between anti-Semitism and political extremism, the impact of the Eichmann trial on American public opinion, the extent and location of present-day anti-Semitic beliefs and practices, and Negro-Jewish relations within the context of the civil rights movement.

The findings that emerge in this book are of great import to Amer-

icans generally and to Jews in particular.

Looking into a much neglected field, the authors discovered that one-fourth of Americans with anti-Semitic attitudes have a religious basis for their prejudice and nearly another fifth have this religious basis in considerable part as a source of their hostility to Jews.

"Religion," they say, "actually operated to produce anti-Semitism through a chain that linked Orthodoxy — commitment to a literal interpretation of traditional Christian dogma — to particularism — a disposition to see Christian truth as the only religious truth."

This strict adherence to particularism compels persons to associate the modern Jew with the "sins" of his ancestors, still unforgiven for the crucifixion of Christ.

The new study reveals statistically what the Jewish people have no doubt instinctively known throughout the many centuries: they have experienced persecution at the hands of Christians, that the image of the Jew projected in the New Testament Gospels is an important underlying factor in anti-Semitism.

It is interesting in this connection to note the great surprise of the two authors at their descriptive findings, which indicate that 33 per cent of American Protestants and 29 per cent of American Catholics showed anti-Semitic feelings as a result of religious teachings. Evidently they had no idea that they would find religion so dominant a factor in anti-Semitism in the contemporary world, for they say:

"Perhaps naively, we expected that this religious process had become more or less vestigial. We were entirely unprepared to find these old religious traditions so potent and so widespread in modern society. We shared a sense of shock and dismay that a faith which proclaims the brotherhood of man can be so perverted into a *raison d'être* for bigotry."

They used a sample of Christian church members in four counties in the San Francisco Bay area as the basis of their studies, through a questionnaire which took three hours to answer and which was completely filled out by 2,326 Protestants in 97 congregations and 545 Catholics in 21 parishes. The basic study was then tested against a study of 1,976 interviews representative of the national population to show that the California findings applied to the country as a whole.

They discovered that while sentiment implicating the Jews in the crucifixion was much higher in the midwest and south among

most Orthodox and particularistic Christians, it remains a common belief among vast numbers of American Christians and provides an important basis for generating hostile religious images of the modern Jew.

Their research indicated that contemporary social studies dealing with anti-Semitism have paid little or no attention to the religious factor in Christian prejudice against Jews. Recent studies seeking the cause of anti-Semitism have, they say, pursued the effects of education, social class, ethnicity, personal factors, politics, and a host of similar secular variables.

Only lately have Christian leaders seriously considered anti-Semitic implications in Sunday School text books for children and the harsh lessons they teach. This is true, although it is worth recalling that Malcolm Hay's "Foot of Pride," published about 15 years ago, was a thorough-going analysis of the relationship of Christian teachings to anti-Semitism.

With the exception of this volume and the recently translated work, "The Teaching of Contempt," by a French Jew, Jules Isaac, very little has appeared in this field. In 1962 Bernard F. Olson published "Faith and Prejudice," indicating the liam to be found in Sunday School text books.

One book for younger children widely used by a major denomination was shown to include the following warning to Sunday School teachers:

"Do not use the expression 'the wicked soldiers' were ill-treating Jesus without taking care that the children do not identify 'to be a soldier' with 'to be wicked'."

One should not speak of 'wicked soldiers' but of 'wicked Jews.'"

Another Sunday School text book contains this statement: "The Jews turned their backs on God. They refused His Son. They worshipped Pagan gods and they have been surely punished for centuries as a result. . . . They are not really wanted anywhere."

The three principal findings listed by the authors of this comprehensive study of the role that the present-day Christian church plays in the prevalence of anti-Semitism in America are:

1. Most Christians acknowledge their mutual roots with Judaism, although a minority have Christianized such major Old Testament figures as Moses, David, and Solomon. The disciples of Jesus are generally thought of as Christians — with the exception of Judas, the betrayer of Jesus, who is considered a Jew.

2. These church members overwhelmingly supported Christian traditions concerning the crucifixion: Pilate opposed the crucifixion but was overruled by the Jewish multitudes. Hence the Jews were the group "most responsible for crucifying Christ." Kallen, in the article noted, above, observes that certain Christian sects today worship Pilate and his wife as saints.

3. Christians seem to be inclined to assign questionable or even evil motives to the Jewish rejection of Jesus, more than 40 per cent of respondents asserting that Jews "couldn't accept a Messiah who came from humble beginnings." In this connection the authors say:

"Furthermore, looking at the

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Florence Freedlander Cohen, Editor
Suzann F. Cohen, Advertising Manager

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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Cardinal, Quebec

table we may also see that imputing bad motives to the Jews for their rejection of Jesus is markedly related to denomination. The first item in the table shows that 44 per cent of the Protestants and 39 per cent of the Catholics agreed with the statement 'They couldn't accept a Messiah who came from humble beginnings.' This conjures up an image of the ancient Jews as undemocratic, preoccupied with worldly status and position and too haughty to recognize their Lord in the ascetic and unworldly person of Jesus. Among Protestants the proportion attaching to this interpretation of the behavior of the ancient Jews increases from 26 per cent of the Congregationalists to 44 per cent of the Southern Baptists. . . . Looking at the data over all, it seems legitimate to suggest that the belief that the Jews rejected Jesus for some 'evil' motive is relatively common among contemporary Christians, and especially

ly so among conservative Protestant groups."

The sum of the findings indicates that traditional images of the historical Jew remain as viable features of contemporary American Christian attitudes, with many predisposed to extend this blame to modern Jewry. The authors feel we may anticipate that orthodoxy and particularism will play a crucial role in producing the propensity to link the contemporary Jew with the "sins" of his ancestors.

The study further shows that hostile religious images of the modern Jew as Christ-killer, beyond salvation without conversion to Christianity, are far from dead in American Christian churches.

Such ideas were expressed by from a quarter to more than half of the respondents. Among conservatives such as Missouri Lutherans (Continued on Page Seven)

How do you rate an airline if all airline rates are the same?

If you're planning to be in Israel for the High Holidays, you probably know by now that airline rates are regulated. They're the same for all airlines.

Most airline service is pretty much the same, too. Take economy-class meals, for example. Plastic plates. Plastic mugs. Plastic trays. And stainless steel utensils. Practical. Efficient. But not what you would call sumptuous.

Running a truly elegant airline takes a certain amount of polish. We polish up Italian crystal stemware. And gold-rimmed china. And Christofle silver flatware. We set a magnificent table, and the food more than comes up to it. All our meals (except specially prepared and sealed kosher meals upon request) are prepared by "21" Club. In economy class the menu includes Pâté de Foie Gras, Filet Mignon, Crab Meat Sauce Antoine, and more. First class passengers get even more choices of the choicest kinds of food.

Everyone, though, can have an equal share of the fun. Wherever you sit, you can plug in the sound to a first-run movie or any of seven audio channels, including one that gives you interesting travel tips about the city in which you land.

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